

ΕΦΗΜΕΡΙΣ
OR, A

DIARY

{ ASTRONOMICAL,
ASTROLOGICAL,
METEOROLOGICAL, }

For the Year of our Lord, 1699.

Being the Second after

BISSEXTILE, or, *LEAP-YEAR*.

Containing

- I. A Complete *EPHEMERIS* of the Planets Motions and Aspects, Eclipses of the Luminaries, High Water, the Moons Age, Terms, and their Returns; with a Domifying Table, and a Table of the Planets Essential Dignities, &c. according to *PTOLEMY*.
- II. An Exact Translation of the *ΓΕΩΜΑΘΗΜΑΤΙΚΑ* of the Excellent *HERMES TRISMEGISTUS*, which himself dedicated to the Patronage of the Great Egyptian King *AMMON*; of most Admirable use in Physick.

By *JOHN GADBURY*,
Student in Physick and Astrologie.

Multi multa sciunt, sed nemo Omnia.

Licensed, September 16th, 1689. *Rob. Midgley.*

LONDON, Printed by *J. R.* for the Company of
STATIONERS, 1690.

TO THE
Honest and Loyal
READERS.

Pardon, kind Reader, if you find me a little different from former Almanacks. Every year affords not the same Aspects or Actions. Nor is the most Active Vauker in the World at all times fitted for the High Rope. Pan's Pipe, as well as Apollo's Harp must sometimes be play'd on; else Musick, that sweet Charmer of all Natures Creatures, would not be Universally pleasing.

To be plain, my Muse hath of late been Planet-struck, and I must wave Prædictions for a Season. Alas! what have poor Shrubbbs to do with Cedars? Nay, what have they to do (out of their Sphear,) to be active at all, unless commanded. To be Passive is the only Province of a Subject. It shall therefore content me to present you this year with a Translation of the Jatromathematicks of the Excellent Hermes Trismegistus, which He esteem'd a Jewel worthy to be presented to the Mighty King AMMON, as useful for his Health. May it prove a Cordial to all sober Loyal Readers, and that's the only Guerdon I hereby aim at.

God preserve the Kings and Queens Most Excellent Majesties, our most Gracious Queen Dowager, and all the Royal Family; and bless the Nobility, Clergie, Gentry, and Commonalty of these Kingdoms, this Year and Ever, Amen!

Erick-Court, in Colledge-street,
by the Deans-yard, Westminster.

JOHN GADEURY.

Of the Suns entring the Four Cardinal Points, *Anno 1690.*

I. Of the SPRING.

The Sun enters ♈ *March 9*, about 13 hours P. M. making the Spring, at which time ♄ Ascends, and ♀ ♄ are in ♋ a tortuous, but fecund Sign, in ♊ in ♄ and ♈ in m. —It bodes a fruitful Season, and also tortuous Actions among Men; *Cynthia aurem vellit.* I say nothing further.

II. Of the SUMMER.

Bright Sol salutes ♋ making Summer, on *June 11*, between 3 and 4 in the Morning, ♀ rises in the East, and ♄ is hastning out of the Crab into ♌, while ♄ in ♄ applies to an ♄ ☉, telling basie Mankind 'tis safe to sit under the Wings of Authority, but ruinous to oppose it. Obedience is ever preferable to Sacrifice.

III. Of the AUTUMN.

The ☉ enters ♏ *Sept. 12*, near 7 hours P. M. ♄ culminates, and ♄ rises in the East, ♈ is in the seventh Angle, and the ☉ ♄ ♄ all in Cardinal Signs. Intimating Crofs Marriages, cunning Plots, &c. and a Hostile, Angry, Troubled, and Sickly Season.

IV. Of the WINTER.

Winter begins when ☉ toucheth ♏ *December 11*, between 7 and 8 in the Morning, at which time ♄ Ascends, as in the Vernal Schem. ♄ in m hastens to an ♄ ♄, and ☉ ☉. Many Men aim at alterations in Religious matters, but turbulent, troublesom Spirits are met withal.

Of the ECLIPSES this Year.

I have already mention'd the Eclipses in the following Calendar against the days they happen on, but here shall do it more plainly.

I. The ☉ will be Eclips'd on *Feb. 28*, in 21 ♋ invisible.

II. The ♄ will be Eclips'd on *Mar. 14*, in 5 ♌, visible.

III. The ☉ will be Eclips'd on *Aug. 28*, in 11 ♏, } invisible.

IV. The ♄ will be Eclips'd on *Sept. 8*, in 26 ♋, }

All these Eclipses are nearly Equinoctial.

Nota ☞

Upon *November* the 20, will happen a ♄ ♈ in 23° m, the last Conjunction of these two Planets was in 10 ♏, we remember it, and know that a heavy foot makes a deep Impression. But different Decanates have different Influences, *Verbum sat.* —Under a like ♄ ♈ in 1485, the great sweating Sickness began. God preserve us with Health, Peace, and Plenty.

A Perpetual TABLE of Break of day, Twilight, Sun-rise, Sun-set, Length of Day and Night, &c. in the Latitude of *Lord.*

Months.	Days	break of D. light		Sun rise.	Sun set.	Leng. Day.	Leng. Night	Pl. H. by D.	Pl. H. by N.
		H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
January	1	5 54	6 68	23 58	7 56	16 40	40 12	20	
	11	5 42	6 18	7 49	8 22	15 38	42 11	18	
	21	5 35	6 25	7 34	8 52	15 8	44 11	16	
Februa.	1	5 17	6 43	7 17	9 26	14 34	47 11	13	
	11	5 07	6 06	59 5	10 2	13 58	50 11	10	
	21	4 45	7 15	6 42	10 36	13 24	54 11	6	
March	1	4 20	7 40	6 23	11 14	12 46	56 11	4	
	11	3 59	8 16	6 06	12 0	12 01	51 11	0	
	21	3 34	8 26	5 42	12 36	11 24	30 57		
April	1	3 58	8 55	5 20	13 20	10 40	17 53		
	11	2 38	9 22	4 58	14 4	9 55	100 50		
	21	2 29	9 58	4 40	14 40	9 20	130 47		
May	1	1 30	10 30	4 22	15 16	8 44	160 44		
	11	0 30	11 30	4 47	15 42	8 18	180 42		
	21	All day,	No night	3 55	16 10	7 50	200 40		
June	1	and but	3 57	8 3	16 20	7 40	210 39		
	11	no Twi-	3 58	8 2	16 26	7 34	210 39		
	21	night light.	3 50	8 10	16 20	7 40	220 38		
July	1	12 00	10 00	4 39	7 21	14 42	9 18	140 46	
	11	0 42	11 18	4 9	7 51	15 42	8 18	180 42	
	21	1 22	10 38	4 21	7 39	15 18	8 42	160 44	
August	1	2 00	9 04	5 39	7 21	14 42	9 18	140 46	
	11	2 21	9 39	4 58	7 2	14 4	9 56	110 50	
	21	3 09	05	16 6	44	13 28	10 32	70 53	
Septem.	1	3 30	8 30	5 35	6 25	12 46	11 14	30 57	
	11	3 59	8 15	58 6	2 12	0 12	00 1	01 0	
	21	4 19	7 41	6 16	5 44	11 28	12 32	57 3	
October	1	4 48	7 12	6 36	5 24	10 48	13 12	54 6	
	11	5 07	6 06	55 5	4 10	8 13	52 0	50 10	
	21	5 18	6 42	7 15	4 45	9 30	14 30	47 13	
Novemb	1	5 37	6 23	7 34	4 26	8 52	15 8	44 16	
	11	5 45	6 15	7 49	4 11	8 22	15 38	42 18	
	21	5 54	6 6	8 1	3 59	7 58	16 2	40 20	
Decemb.	1	5 57	6 38	10 3	50	7 40	16 20	39 21	
	11	6 05	6 08	13 3	47	7 34	16 26	38 22	
	21	5 58	6 28	8 3	52	7 44	16 16	37 23	

A Perpetual Tyde Table.

H. M. to be added.		H. M. to be added.		Sea-Ports Names.		H. M.
Age.		Age.		What Moons make High-Water in any of these mention'd Places.		
1	0 48	16	0 48			
2	1 36	17	1 36			
3	2 24	18	2 24			
4	3 12	19	3 12	South.	Southampton. Quinborow.	0 0
5	4 0	20	4 0	North.	Portsmouth. Spithead.	
6	4 48	21	4 48	S. S. W.	Gravesend. Scilly.	1 30
7	5 36	22	5 36	S. W.	London. Tinnmouth.	3 0
8	6 24	23	6 24	W. by S.	Newcastle. Falmouth.	5 15
9	7 12	24	7 12	E. and W.	Plymouth. Lyn. Hull.	6 0
10	8 0	25	8 0	E. by S.	Bristol. Foulness.	6 45
11	8 48	26	8 48	E. S. E.	Milford. Waterford.	7 30
12	9 36	27	9 36	S. E. by E.	Portland. Dublin.	8 15
13	10 24	28	10 24	S. E.	Pool. Orkney. Catness.	9 0
14	11 12	29	11 12	S. S. E.	Dover. Harwich.	10 30
15	0 0	30	0 0	S. by E.	Winchesley. Rye.	11 15

The Use of this Tyde-Table.

To know the time of the Highwater in any of the abovesaid places, and what Moon makes it so, you must get the Age of the Moon, (which you will find in the Calendar against every day of the whole year) and that directs you to certain Hours and Minutes in the next Collumne to its Age found in this Table; which Hours and Minutes you are to add unto the Hours and Minutes which you will find prefix'd against the place you would know where it is High-Water.

EXAMPLE.

I would know at what time it would be High-Water at *London-Bridge*, on *January* the 1st. this year, 1690. On which said day, in the last Columnne of the Kalender of that Moneth, I find the Moon to be 1 day old; against which in this Table in the second Columnne, I find 0 hours, 48 minutes; and against *London* in this Tables last Collumne, I find 3 hours, 0 minutes; which said numbers being added together, makes 3 hours, 48 minutes; which is the time of High Water in *London*, on the day proposed. — *Et sic de cæteris*. Further Examples in a thing so plain, are needless. This serves for common occasions truly enough. High Winds, Land Floods, &c. may alter the Tydes sometimes an hour from the expected Time, sooner, or later.

Certain Days prefixed for all Sheriffs, Bayliffs of
 Liberties, and other Accomprants to come to their respec-
 tive Accompts in the *Exchequer*.

London and Middlesex, Civ. Norwich, Civ. Eborac. Civ. Lincoln.	} Craft. Michaelis.	Surrey, Suffex, Oxon, Berks,	} Craft. Hillarii
Rutland, Kingston super Hull, Civ. Cantuariensis,	} Octab. Mich.	Norfolk, Suffolk, Hereford, Monmouth, Dorset, Somerset, Villa Pool, Nottingham, Derby,	} Octabis Hillarii.
Essex, Hertford, Cantian, Civ. Bristol.	} Quind. Mich.		
Cant. Hunt. Wigorn. Civ. Wigorn. Stafford. Civ. Litchfeld, Villa Southamp.	} Tres. Michaelis.	Tork, Devon, Civ. Exon, Gloucester, Civ. Gloucester,	} Quindena Hillarii.
Wilts, Cornub. Salop,	} Mens. Mich.	Warwick, Leicester, Southampton,	} Craft. Purific.
Lincoln, Civ. Coventr. Villa Notting.	} Craft. Anim.	Northumberland, Cumberland, Westmorland. Lancaster, New-Castle,	} Quindena Paschæ.
Northampton, Bedford, Buckingham,	} Craft. Mart.		

A Table of the Essential Dignities of the PLANETS, according to *Ptolemy*.

Signes.	Houses of the Planets.		Exaltation		Triplcity of the Plan.		The Terms of the Planets.		The Faces of the Planets.		Detriment. Fall.				
♈	D	15	♈	♈	6	♈	14	♈	21	♈	26	♈	30	♈	1
♉	N	3	♉	D	8	♉	15	♉	22	♉	26	♉	30	♉	♈
♊	D	3	♊	♊	7	♊	14	♊	21	♊	25	♊	30	♊	♈
♋	N	15	♋	♋	6	♋	13	♋	20	♋	27	♋	30	♋	♈
♌	D	13	♌	♌	6	♌	13	♌	20	♌	27	♌	30	♌	♈
♍	N	13	♍	♍	6	♍	13	♍	20	♍	27	♍	30	♍	♈
♎	D	13	♎	♎	6	♎	13	♎	20	♎	27	♎	30	♎	♈
♏	N	13	♏	♏	6	♏	13	♏	20	♏	27	♏	30	♏	♈
♐	D	13	♐	♐	6	♐	13	♐	20	♐	27	♐	30	♐	♈
♑	N	13	♑	♑	6	♑	13	♑	20	♑	27	♑	30	♑	♈
♒	D	13	♒	♒	6	♒	13	♒	20	♒	27	♒	30	♒	♈
♓	N	13	♓	♓	6	♓	13	♓	20	♓	27	♓	30	♓	♈
♈	D	13	♈	♈	6	♈	13	♈	20	♈	27	♈	30	♈	♈
♉	N	13	♉	♉	6	♉	13	♉	20	♉	27	♉	30	♉	♈
♊	D	13	♊	♊	6	♊	13	♊	20	♊	27	♊	30	♊	♈
♋	N	13	♋	♋	6	♋	13	♋	20	♋	27	♋	30	♋	♈
♌	D	13	♌	♌	6	♌	13	♌	20	♌	27	♌	30	♌	♈
♍	N	13	♍	♍	6	♍	13	♍	20	♍	27	♍	30	♍	♈
♎	D	13	♎	♎	6	♎	13	♎	20	♎	27	♎	30	♎	♈
♏	N	13	♏	♏	6	♏	13	♏	20	♏	27	♏	30	♏	♈
♐	D	13	♐	♐	6	♐	13	♐	20	♐	27	♐	30	♐	♈
♑	N	13	♑	♑	6	♑	13	♑	20	♑	27	♑	30	♑	♈
♒	D	13	♒	♒	6	♒	13	♒	20	♒	27	♒	30	♒	♈
♓	N	13	♓	♓	6	♓	13	♓	20	♓	27	♓	30	♓	♈

Note, A Planet in his House is said to enjoy 5 Fortitudes; In his Exaltation, 4. In his Triplicity 3. In his Term 2. In his Decanate 1. And when a Planet is out of all those Dignities, he is said to be Perigrine.

Note also, A Planet in his Detriment, (which is ever opposite to his House,) hath 5 Debilities. In his fall, (which is opposite to his Exaltation,) he suffers 4 Debilities. This Table needeth no further Explanation.

January hath XXXI Days.

I'm come agen upon the *Mundane* Stage,
 To add *One year* more to this *Angry* Age.
 A *Time* so *Critical* ! and apt to affright,
 As if it still continued **EIGHTY-EIGHT**.
 But be *things* as they *Please*, my humble *Quill*
 Shall not pronounce upon them, *Good* or *Ill*.

D.	☉
1	0
6	0
11	✕
16	29
21	29
26	29

M.D.	W.D.	Saints Days, etc.	☉ d.	☿ m.	♂ m.	♀ x	♂ x	♀ x	♀ x	☾ d.	☿ m.	Mutual At pects, etc.	A.	
1	a	New-years D	21	55	16	2	5	28	10	1	46	The year	1	
2	b	Octav. S. Stev.	22	56	16	2	6	29	11	14	14	begins	2	
3	c	Octav. S. John	23	57	17	3	6	☿	13	26	50	with cold	3	
4	d	Octav. S. Inno.	24	59	17	3	7	2	14	9	✕	37	and cloudy	4
5	e	Simcon.	26	0	17	3	7	3	16	22	37	* h ♀ &	5	
6	f	Epiphania.	27	1	17	3	7	5	18	5	☿	50	* ☿ ♀	6
7	g	Julianus.	28	2	17	3	8	6	19	19	18	weather;	7	
8	a	Erhardus.	29	3	17	4	8	7	21	3	☿	3	windy and	8
9	b	Adrian, Ab.	☿	4	17	4	9	8	22	17	6	Frosty.	9	
10	c	Paulus Erem.	1	6	17	4	9	10	24	1	☿	29	△ ♂ ♀.	10
11	d	Hyginus, P.M.	2	7	17	4	10	11	26	16	8	☿	Perig.	11
12	e	1 p. Epiph.	3	8	17	5	10	12	27	0	☿	58	Probably	12
13	f	Hillary, B.	4	9	17	5	11	13	29	15	49	Rain, or	13	
14	g	Foelix, P.M.	5	10	17	5	11	15	☿	0	☿	37	Sleet	14
15	a	Mida, V. Ab.	6	11	17	5	12	16	2	15	10	near this	15	
16	b	Marcell. P.M.	7	12	17	5	12	17	4	29	18	* h ♀	16	
17	c	Anthony, Ab.	8	13	17	6	13	18	6	13	☿	2	time.	17
18	d	Prisca, V.M.	9	14	17	6	13	20	7	26	19	☿	cum ☿.	18
19	e	2 p. Epiph.	10	15	17	6	14	21	9	9	☿	11	Misty,	19
20	f	Octab. Hillary	11	16	17	6	14	22	11	21	42	with Rain,	20	
21	g	Agnes, V.M.	12	17	17	7	15	23	12	3	☿	55	♂ ☉ ♀.	21
22	a	Anastatius.	13	18	17	7	15	25	14	15	55	or Snow.	22	
23	b	Term begins	14	19	18	7	16	26	16	27	49	☿ ☿.	23	
24	c	Fast.	15	19	18	7	16	27	18	9	☿	41	☿ h ♀.	24
25	d	Conv. S. Paul	16	20	18	8	17	28	19	21	32	☿	Apog.	25
26	e	3 p. Epiph.	17	21	18	8	17	☿	21	3	☿	33	☿ ☉ h.	26
27	f	Quind. Hillary	18	22	18	8	18	1	23	15	42	☿ ☉ ☿.	27	
28	g	Serulphus, B.	19	23	18	8	18	2	25	27	59	♂ h ☿.)	28	
29	a	Gildas, Abbot	20	23	18	8	19	3	26	10	☿	29	various	29
30	b	R. Char. Mart	21	24	18	9	19	4	28	23	13	Air at	30	
31	c	Pet. Nolasc. C.	22	25	18	9	20	6	☿	6	☿	10	the end.	31

January, 1690.

First Quarter, ☾ 8 day, at 4 Morning.
Full Moon, ● 14 day, at 9 at Night.
Last Quarter, ☾ 22 day, at 7 Morning.
New Moon, ● 30 day, at 8 Morning.

English Account.
Roman Account.

Lunar Aspects

Observations.

English Account.	Roman Account.	☉	☿	♈	♉	♊	♋
1	11						
2	12						
3	13						
4	14						
5	15						
6	16						
7	17						
8	18						
9	19						
10	20						
11	21						
12	22						
13	23						
14	24						
15	25						
16	26						
17	27						
18	28						
19	29						
20	30						
21	31						
22	1						
23	2						
24	3						
25	4						
26	5						
27	6						
28	7						
29	8						
30	9						
31	10						

In the room of my wonted *Chronological Observations*, I shall, this year, (for Noveltyes sake) entertain you with other useful matter.

Of the EPIPHANIA.

Twelf-day, or *Epiphany*, is observed by the Church, in remembrance that thereon the *Star* conducted the *Magi*, or *Wisemen* unto *Bethlem*, where our *Saviour* was born: Whence its called *Empania*, or the Day of *Apparition*, or manifestation of *Christ* from Heaven.

It is also called the *Benediction of Waters*; because on the same day (though about 30 years after) our blessed Lord was baptized of *John* in *Jordan*. And *St. Chrysostom*, (as quoted by the Learned *Gregory*) saith, That our *Saviour* having *Sanctified* the Nature of the *Water* by his *Baptisme*, it grew into a Custom; at the *Epiphany*, for the People to fetch *Waters*, and reserve them; and that the *Water* then drawn will not corrupt in a year or two, but remain sweet as at first.

February hath XXVIII Dayes.

What is't to me, whether the King of *Spain*
 Do beat the *French*; or beaten is again?
 When Valiant *Lorraine* 'gins to take the Field,
 To make the *Empires* Enemies to yield?
 Or, how the fam'd *Venetian* do's oppose
 The haughty *Turks*; the Christians *Fatal Foes*?

D.	68
	✕
1	28
6	28
11	28
16	28
21	27
26	27

M.D.	W.D.	Saints Days, &c.	☉ d.	☿ m.	♈ m.	♉ ♈	♊ ♈	♋ ♈	♌ ♈	♍ ♈	♎ ♈	♏ ♈	☽ D.	☿ M.	Mutual A. pects, &c.	A.
1	U	Fast.	23	25	18	9	21	7	2	19	19	☽ cum ☽.				2
2	☉	Purif. B. V. M.	24	26	18	9	21	8	4	2	40	Cold and				3
3	f	Craft. Purif.	25	27	18	10	22	9	5	16	12	cloudy,				4
4	g	Gilbert, C.	26	27	18	10	22	11	7	29	54	with winds				5
5	a	Agatha, V. M.	27	28	18	10	23	12	9	13	48	☿ ♀.				6
6	h	Dorothea, V. M.	28	28	18	10	23	13	11	27	48	bringing				7
7	c	Romwald, Ab.	29	29	18	11	24	14	13	11	58	☿ Perig.				8
8	U	Edilf. V. Ab.	☿	29	18	11	24	16	14	26	16	Rain,				9
9	☉	5 past Epiph.	1	30	18	11	25	17	16	10	38	or Snow.				10
10	f	Octab. Purif.	2	30	18	11	25	18	18	25	3	☿ ♀.				11
11	g	Euphrosina V.	3	30	18	12	26	19	19	9	22	☿ ♀.				12
12	a	Term ends.	4	31	18	12	26	21	21	23	30	Frosty by				13
13	h	Ermenilda, Q	5	31	18	12	27	22	22	7	14	Fits.				14
14	c	Valentin. B.	6	31	18	12	27	23	23	20	58	☽ cum ☽.				15
15	U	Faustina, &c. M.	7	32	18	13	28	25	25	4	12	Changed				16
16	☉	Septuagesim.	8	32	18	13	28	27	26	17	6	again				17
17	f	Concordia, M.	9	32	18	13	29	28	27	29	37	to Winds				18
18	g	Ethelstan. B.	10	32	18	13	29	29	28	11	53	☿ ♀.				19
19	a	Sabinus M.	11	32	18	13	30	☿	29	23	57	and Rain.				20
20	h	Mildreda, V.	12	32	18	14	1	2	29	5	51	☽ Apog.				21
21	c	Cimbrettus, B.	13	32	18	14	1	3	29	17	42	☿ ☉ ♀.				22
22	U	Fast.	14	32	18	14	2	4	29	29	35	Curious				23
23	☉	Sexagesim.	15	32	18	14	3	5	☿	11	32	weather				24
24	f	S. Mathias.	16	32	18	15	3	7	29	23	40	the season				25
25	g	Victorina, M.	17	32	18	15	4	8	29	6	3	☿ ☉ h.				26
26	a	Milgitha, V.	18	32	18	15	4	9	29	18	42	confider'd				27
27	h	Elvius, B.	19	32	18	15	5	10	29	1	39	frosty.				28
28	c	Oswaldus, B.	20	32	18	16	5	12	28	14	54	☉ Ecl. Inv.				29

February, 1690.

First Quarter, ☾ 6 day, at 1 Afternoon.
 Full Moon, ☉ 13 day, near 8 Morning.
 Last Quarter, ☾ 21 day, at 4 Morning.
 New Moon, ● 28 day, at 11 at Night.

English Account.
 Romish Account.

Lunar Aspects.

Observations.

Of the PURIFICATION.

The Feast of *Purification* of the blessed *Virgin*, (which we observe on the second day of this Moneth) is celebrated in remembrance of *their* observing the Law of *Moses* enjoyned unto *All Women*, Lev. 12. who, (although she was the *Mother of God*) most willingly submitted to the *Forty Days* Ceremony, even as the meanest of *Women* thereunto commanded.

This day is called *Λυχνόγιστα*. or *Candlemas*; and is still celebrated after an eminent manner in the *Roman Church*, with a great number of *Lights* all the day long, in honour of the *Presentation* of our *Saviour*, who was truly the *Light of the World*. See more of this, and of all other Christian Feasts, in the Learned Dr. *Sparkes*, his *Primitive Devotion*.

English Account.	Romish Account.	☉	☿	♊	♋	♌	♍	♎	♏
1	11		△			*			
2	12					2	*		
3	13	*					11	*	
4	14						□	*	
5	15		♂	17	♂	20	14		
6	16	□	8	□	17				
7	17	1	21		△	□			
8	18	△				5	1		
9	19	8	△	△			△		
10	20		13	1	*		9		
11	21		□		♂				
12	22	♂	15		□	20			
13	23	20	*	♂	6				
14	24		18	10	△	♂			
15	25				12	5			
16	26					△			
17	27	△				20			
18	28	21	♂	△					
19	29		12	2	♂	□	△		
20	30	□		□	13	13	9		
21	3	16		16					
22	4					*	□		
23	5	*	*	*		11	♂		
24	6	8	12	6	△	*			
25	7		□		19	11			
26	8		22						
27	9				□	♂			
28	10	♂	△	♂	6	18	♂		

March hath XXXI Days.

I nothing gain, if that Pope *Innocent*
 Oppose Great *LEWIS*, with a full intent,
 To force him yield his *Legal Franchises*,
 Into the *Sacred Hands* of's *Holyness*.
Religion, and *Empire*, different be :
 'Twere better though, if they both could agree.

D. 6
 127
 627
 1126
 1626
 2126
 2626

M.D.	W.D.	Saints Days, etc.	☉	☿	♂	♀	♂	♀	☾	☿	Mutual A- pects, etc.	A.	
d.	m.	m.	h.	h.	h.	h.	h.	h.	d.	m.			
1	a	David, B.	21	32	18	16	6	13	27	28	27	☾ cum 36.	1
2	☉	Quinquages.	22	31	18	16	6	14	27	12	✓ 14	☾ Windy	2
3	f	Winwallock.	23	31	18	16	7	15	26	26	1	☾ and wet.	3
4	a	Shrove-Tues.	24	31	18	17	8	17	25	10	☾ 21	☉ ☉ ☿.	4
5	a	Ashtedon.	25	30	18	17	8	18	24	24	32	☉ ☿ ☿.	5
6	b	Fridolin Ab.	25	30	18	17	9	19	23	8	II 44	☾ Prig.	6
7	c	Esterwin Ab.	27	29	18	17	9	20	22	22	55	☉ ☿ ☿.	7
8	d	Fœlix, B.	28	29	18	18	10	22	21	7	☾ 2	☾ ☿ ☿.	8
9	☉	Quadrages.	29	28	18	18	10	23	20	20	56	☾ but we	9
10	f	Agapitus, M.	✓ 28	18	18	11	24	19	5	Ω 4		☾ hope a	10
11	g	Olwin, R. M.	1	27	17	18	12	25	19	18	54	☉ ☿ ☿.	11
12	a	Ember-Week	2	27	17	19	12	27	18	2	III 33	☾ better	12
13	b	Wigan, Monk	3	26	17	19	13	28	18	16	2	☾ ☿ ☿.	13
14	c	Ember-Day.	4	26	17	19	13	29	17	29	18	☾ Eclips'd	14
15	d	Ember-Day.	5	25	17	19	14	✓ 17	12	≈ 18		☾ visible.	15
16	☉	Reminiscere.	6	24	17	19	15	1	16	25	3	☾ Season for	16
17	f	S. Pat. B.	7	23	17	20	15	3	16	7	III 32	☾ the Spring	17
18	g	Edward, R.M.	8	22	17	20	16	4	D. 19	48		☾ chan last Y.	18
19	a	S. Joseph.	9	21	17	20	16	5	16	17	51	☐ ☉ ☿.	19
20	b	Cuthbert, B.	10	20	17	20	17	6	16	13	47	☾ Apog.	20
21	c	Benedict. Ab.	11	19	17	21	17	8	17	25	40	☾ Fair and	21
22	d	Paulinus, M.	12	18	17	21	18	9	17	7	III 32	☾ ☿ ☿.	22
23	☉	Oculi.	13	17	17	21	19	10	17	19	27	☾ Frosty.	23
24	f	Fast.	14	16	17	21	19	11	18	1	III 34	☾ More	24
25	g	Annunt. B. V.	15	15	17	22	20	13	18	13	56	☾ Winds	25
26	a	Theod. B. M.	16	14	17	22	20	14	19	26	35	☾ and Rain.	26
27	b	Martianus, M.	17	13	17	22	21	15	19	9	III 30	☾ Moderate	27
28	c	Fremon. R.M.	18	12	17	22	22	16	20	23	4	☾ cum ☿.	28
29	d	Gelasius, B.	19	11	17	23	22	18	21	6	✓ 54	☾ Weather.	29
30	☉	Ltare.	20	9	16	23	23	19	22	21	7	☐ ☿ ☿.	30
31	f	Adelin. B.	21	8	16	23	23	20	23	5	✓ 33	☉ ☿ ☿.	31

March, 1690.

First Quarter, ☾ 7 day, at 9 Evening.
 Full Moon, ● 14 day, at 10 at Night.
 Last Quarter, ☾ 22 day, at 11 at Night.
 New Moon, ● 30 day, at 10 Morning.

Lunar Aspects.

Observations.

Of SHROVE-TIDE.

Shrove-Tide, is so called from the Saxon *Shrive*, or *Shrift*, and the Belgick *Tide*, (i. e. *Tempus*) viz. A time of *Shriving*, or confessing of Sins. For about this time the Antient Christians were wont to confess their Sins, and receive the Blessed Sacrament, to the end they might the more Religiously observe the Holy Time of LENT, now immediately approaching.

Of ASH-WEDNESDAY.

Dies Cinerum, or *Ashwednesday*, is ever the next *wednesday* after *Shrove-Sunday*; and is a day whereon the Antient Christians were wont to humble themselves, and repent in *Sackcloth* and *Ashes* for their past Sins and Transgressions against God. Some of the Fathers called it *Caput Jejunii*, the *Head*, or chief beginning of *Lent*; which is a time of extraordinary *Humiliation*, in a just and pious remembrance of our Blessed Saviours fasting in the *Wilderness*.

English Account.	Romish Account.	☉	☿	♊	♋	♌	♍	♎	♏
1	11	♊				*			
2	12					8			
3	13							*	*
4	14		♊	*			*	*	
5	15	*	12	10		10	22		
6	16	2	☐	♊	☐	☐			
7	17	☐		14	☉	19	22		
8	18	9	△	△		△			
9	19	△	17	18		△	23		
10	20	16	☐	*		4			
11	21		21	10					
12	22			☐					
13	23	*	♊	18		♊			
14	24	♊	3	5		♊	3		
15	25	10		△	☉				
16	26			3					
17	27	♊				△			
18	28		19	△		17			
19	29	△		☉		△			
20	30	18	☐	♊	7	☐			
21	31			14	6	5			
22	1	☐	*			☐	*		
23	2	11	21	*		3	20		
24	3			3		*			
25	4	*	☐		△	22			
26	5	2	6		12				
27	6	△	♊	☐		♊			
28	7		12	22	21	18			
29	8	♊				♊			
30	9	22		*		20			
31	10		♊		3				

April hath XXX Days.

I never mind how *Polands Warlike King*,
 Reverberates the Poysonous *Tartars* Sting.
 How *Russia* keeps its own : Or, what is said
 About the King of *Syams* being Dead.

I'm *Heir* to none of them ; Why should I then,
 Concern my self with such *Almighty Men*?

D. 86
 X
 1 25
 6 25
 11 25
 16 25
 21 24
 26 24

M.D.	W.D.	Saints Days, etc.	☉	☿	♂	♀	☿	♂	☿	Mutual As- pects, &c.	A.	
			D.	m.	h.	☿	♀	☿	D.	m.		
1	a	Agelbert, B.	22	7	16	23	24	21	24	20	9 ☐ ♂ ♀.	2
2	a	Mary in Egip	23	5	16	23	24	23	25	4 II 36	Rain and	3
3	b	Christian, M.	24	4	16	24	25	24	26	19 20	Winds	4
4	c	Ambrose, B.D.	25	2	16	24	26	25	27	3 III 43	☿ Perig.	5
5	d	Vincent, M.	26	1	16	24	26	26	28	17 54	* ♂ ♀.	6
6	e	Judica.	26	59	16	24	27	28	29	1 II 48	☿ ☉ ♀.)	7
7	f	Bernacus C.	27	58	16	24	27	29	VI 15	31	* ☉ ♂.)	8
8	g	Dionysius, Ab.	28	56	16	25	28	☿	2 28	58	at the be	9
9	a	Albinus, M.	29	55	16	25	29	I	3 12	II 13	ginning.	10
10	b	Paternus, Mo.	☿	53	16	25	29	2	4 25	19	☿ cum ☿.	11
11	c	Leo I. Papa.	1	51	16	25	26	4	6 8	II 12	Curious	12
12	d	Mechtilda, V.	2	50	16	26	0	5	7 20	57	frosty	13
13	e	Palm-Sunday.	3	48	16	26	1	6	8 3	III 26	Mornings	14
14	f	Tiburcius, M.	4	46	15	26	2	7	10 15	46	and nights.	15
15	g	Olympia, M.	5	44	15	26	2	9	11 27	58	Now again	16
16	a	Tr. S. Alban.	6	42	15	26	3	10	13 10	7	overcast	17
17	b	Maund. Thurs	7	40	15	27	3	11	14 21	58	☿ Apog.	18
18	c	Good Friday	8	39	15	27	4	12	16 3	V 50	for Rain	19
19	d	Alphegus, B.	9	37	15	27	5	14	17 15	42	or Snow.	20
20	e	EASTER-Day	10	35	15	27	5	15	19 27	38	☿ h ♀.	21
21	f	Easter-Monday	11	33	15	27	6	16	21 9	III 42	Turbulent	22
22	g	Easter-Tuesd.	12	31	15	28	6	17	22 21	59	Weather	23
23	a	S. George.	13	29	15	28	7	18	24 4	X 55	at the	24
24	b	Fast.	14	26	15	28	8	20	26 17	36	☿ ☉ ♀.	25
25	c	S. Mark.	15	24	15	28	8	21	28 1	V 4	☿ cum ☿.)	26
26	d	Cletus, P.M.	16	22	15	28	9	22	29 14	59	End of the	27
27	e	Low-Sunday.	17	20	15	29	10	23	☿ 29	22	moneth,	28
28	f	Vitalis, M.	18	18	14	29	10	24	3 14	☿ 10	time of	29
29	g	Paulinus, B.	19	16	14	29	11	26	5 29	11	year	30
30	a	Cath. Sienna.	20	13	14	29	11	27	7 14	II 14	confider'd.	1

April, 1690.

First Quarter. ☾ 6 day, at 3 Morning.
Full Moon, ● 13 day, at 1 Afternoon.
Last Quarter, ☾ 21 day, at 4 Afternoon.
New Moon, ● 28 day, at 7 Evening.

Romish Account.
English Account.

Lunar Aspects.

Observations.

Of the Holy Feast of EASTER.

The Holy Feast of **Easter** is observed in pious memory of our Blessed Saviours Resurrection. The word **Easter** is a *compellation* made up of a *German* and an *English* Term, viz. **Deaf** and **Star**, the former of which the *Saxons* brought in among us, namely **Deaf**, signifying the **Call**, or Arising: And **Star** we know imports a *Luminary* of Heaven; the chief of which are, at this time of the year, in their *Culminations*: And both therefore most emphatically suited to **Christ** and his *Arise*, (or Resurrection) whose Name is the **Call**. See my *Discourse of Easter*, Printed for the *Company of Stationers*, 1686.

Of Saint GEORGE.

On the 23. of April St. George is remembred in our Calendars. He is the *Patron* of *England*; and so also of those *Christians* which inhabit *Georgia*, lying between the *Caspian-Sea* and *Armenia*; who bear such Honour to him, that they carry his *Image* in their Standards of War. And, besides the Honour of the *Calendar*, We in *England*, have a most Noble Order, viz. that of the *Garter*, in memory of him. See the *Laws*, and *Institutions* thereof set forth by the Learned *Mr. Ashmole*.

	☉	☿	♊	♈	♊	♋
1 11						*
2 12						7
3 13	*					
4 14	9	△	7	10	7	11
5 15	□	20	△		□	△
6 16	15		11		15	19
7 17	□			*		
8 18	△	1		23	△	
9 19	○	*			2	
10 20		7	♋	□	♋	
11 21			○	8	18	
12 22				△		
13 23	♋	♈		20	♋	
14 24	1	23	△		6	
15 25			21			
16 26						△
17 27			□		5	
18 28	△	*	10	♋	△	
19 29	10	23	*	○	20	□
20 30			23			4
21	□	□			□	
22	4	10			14	*
23	*	△		△	1	
24 4	18	18	♋	5	*	
25 5			18	□	4	
26 6				13		
27 7				*	♋	
28 8	♋	♋		17	♋	4
29 9	7	○	*		17	
30 10			○			

May, 1690.

First Quarter, ☾ 5 day, at 10 Morning.
 Full Moon. ● 13 day, at 3 Morning.
 Last Quarter, ☾ 21 day, at 6 Morning.
 New Moon ● 28 day, at 3 Morning.

English Account.
 Roman Account.

Lunar Aspects.

Observations.

OF ROGATION-Week.

Rogation-Week, is always the next but one before *Whitsunday*: and is so called, because of the special Devotion of *Prayer* and *Fasting* then enjoyed by the Church to all Persons; not only for a preparative to the joyful remembrance of *Christs* Glorious *Ascension*, &c. but also to request and supplicate the Blessing of *God* upon the *Fruits* of the *Earth*.

The *Belgians* call it *Crux-week*; (*i.*) *Cross-week*; and so it is still called in some parts of *England*, because of *Old* (as yet among the *Roman Catholicks*) when the *Priests* went on *Procession* this Week in the *Fields*, the *Cross* was carried before them.

In the *North* of *England* it is called *Bang-week*, from the *Banging*, or going on *Procession*, &c. For to *Bang*, in the *North*, is to go.

In the *Inns* of *Court* it is called *Drass-week*, because the *Commons* of that Week consist much of *Sallads*, and hard *Eggs* upon some of those dayes.

B

	☉	☿	♊	♈	♊	♋
1 11			☐	♂		*
2 12	*	△	○	21		18
3 13	16	○	△		*	
4 14	☐	☐	3		3	☐
5 15	22	3			☐	6
6 16		*		*	12	△
7 17	△	9	♂	10		22
8 18	10		16	☐	△	
9 19				22	2	
10 20		♂		△		
11 21	♂	2	△	11	♂	
12 22	♂		14		♂	20
13 23	15				13	
14 24			☐			
15 25		*	3	♂		
16 26		2	*	18		
17 27	△	☐	16		△	
18 28	3	14		△	22	
19 29	☐			2		
20 30	18	△	△	☐	☐	
21 31		♂	21	18	19	
22 June.	*	14				
23	6		☐	*	*	
24	♂		5	4	8	
25	10	*	*			
26	♂		16	9		
27	15		☐	♂	♂	
28	8	△	16		12	21
29	9	8	△	♂		
30	10	☐	16	12		
31						

June hath XXX Days.

These things, with many *more*, no Subjects be,
Fit for the Notice of *Astrology*.

Particulars! What Man is't can declare? *

That is the *Province* of another *Sphear*.

Yet *Some*, such *Forheads* have, they'll give the *Lye*,
(To be deem'd *Wizzards*) even to *Ptolemye*.

* *Nemo particularia prædicit*, saith *Ptolemy*.

M.D.	V.D.	Saintes Days. &c.	☉	♂	♀	♂	♀	♂	♀	d.	m.	Winds, &c.
1	a	Exaudi.	20	50	12	4	1	5	11	22	1	Δ h ♀.
2	f	Term ends.	21	47	12	5	1	6	13	5 m 44	1	Windy yet
3	T	Crotildes M.	22	44	12	5	2	7	15	19	1	D cum ☿
4	a	Quirinus M.	23	41	12	5	3	9	16	1 = 57	1	Pleasant
5	b	Boniface B.M.	24	38	12	5	3	10	17	14	36	Weather.
6	c	Norbertus B.	25	36	12	5	4	11	19	27	o	Δ h ♀.
7	v	Faft.	26	33	12	5	4	12	20	9 m 14	1	Likely to rain.
8	e	Whit. Sund.	27	30	12	5	5	14	21	21	22	rain.
9	f	Whit. Mond.	28	27	12	5	6	15	23	3 f 23	1	Δ v ♂.
10	G	Whit. Tued.	29	24	12	6	6	16	24	15	22	Ezechias.
11	a	Ember-Week	30	21	12	6	7	17	25	27	18	D Apog.
12	b	Basilid. & c. M.	1	18	12	6	7	18	26	9 w 13	1	very hot
13	c	Ember-day.	2	15	12	6	8	20	27	21	9	Air, as if
14	d	Ember-d-y.	3	12	12	6	9	21	28	3 m 6	1	disposed to
15	e	Trin. Sund.	4	9	12	6	9	22	29	15	7	Thunder
16	f	Crait. Trin.	5	6	12	6	10	23	30	27	15	and Storms
17	G	Rodolph. Ab.	6	3	12	6	11	25	o	9 x 33	1	□ o ♀.
18	a	Marc. & c. M.	7	o	12	6	11	26	1	22	8	D cum ☿.
19	b	Corpus +	7	57	12	6	12	27	2	5 y o	1	□ h ♂.
20	c	Term begins.	8	55	11	6	12	28	2	18	15	Cool Air,
21	d	Albanus M.	9	52	11	7	13	29	3	18	59	perhap hail
22	e	i p. Trinity.	10	48	11	7	14	30	3	16	13	Δ o h.
23	f	Octab. Trin.	11	46	11	7	14	2	4	o II 53	1	Pleasant
24	G	St. John Bapt.	12	43	11	7	15	3	4	15	58	♂ ♀ ♀.
25	a	Amphibal. M.	13	40	11	7	15	4	4	15	14	D Perig.
26	b	Joh. & Paul M.	14	37	11	7	16	6	4	16	33	again.
27	c	Levinus, B.M.	15	34	11	7	17	7	R	1 R 42	1	Winds
28	d	Faft	16	31	11	7	17	8	4	16	35	and rain at
29	e	St. Pet. & Paul.	17	28	11	7	18	9	4	o III 55	1	the end.
30	f	Quind. Trin.	18	25	11	7	19	10	4	14	45	□ h ♀.

June, 1690.

First Quarter ☾ 3 day, at 7 Evening.
Full Moon, ● 11 day, at 6 Evening.
Last Quarter, ☾ 19 day, at 6 Evening.
New Moon, ● 26 day, at 8 Morning.

English Account.
Romish Account.

Lunar Aspects.

Observations.

Of WHIT-SUNDAY.

Whitfunday, Pentecost, (*i. albi solis tempus*) is a Festival dedicated to the *Holy Ghost*; and so called from a custom of the Ancient Christians, who at this time clothed themselves in *White*, and were thence called the *Illuminati*, or the enlightened, by a Spiritual Light from Heaven; and with a respect had to the appearing of the *Holy Ghost* in Tongues of *Fire*, it is by some called *Bright-Sunday*.

Some again call it Πεντηκοστή, Pentecost, from Πεντήκοντα, (*i. Fifty*, because it is *Fifty dayes* (inclusive) distant from the Solemnization of our Christian *Passover*.

Verslegan says, it was Anciently called *Witied Sunday*, (*i.*) *Sacred Sunday*; for *Witied*, or *Witied* signifies Sacred in the Old *Saxon* Language.

English Account.	Romish Account.	☉	☿	♂	♀	♂	♀
1	1	☉	☿	♂	♀	♂	♀
2	12	*	*			*	*
3	13	☐	12			1	14
4	14	7	♂	*	☐		
5	15	Δ	6	1	14	☐	6
6	16	21		☐			
7	17	♂	13	Δ		6	Δ
8	18	5					
9	19		Δ	Δ		0	
10	20		4	4			
11	21	♂	☐				
12	22	6	*	17	♂		
13	23	5			21	♂	
14	24	☐	*	♂		12	
15	25	17	6	11			
16	26	Δ					
17	27	17	Δ				
18	28	4		Δ	Δ		
19	29	☐	♂	Δ	7	17	
20	30	6	3	13	☐		
21	1	*	♂	☐	19	☐	
22	2	14	16	19	2		
23	3		*	*	*	*	
24	4		10	22	2	6	
25	5	♂	Δ	☐			
26	6	20	16	10			
27	7		☐	Δ	♂	♂	
28	8		16	10	♂	9	6
29	9	*		1			
30	10	*	17				

July hath XXXI Days.

I affirm further, there's no Art that can
 By any Rule, encourage any Man,
 To tell the Day of any Accident :
 The Radiant Stars such Niceryes ne're meant.
 But Bayards, to get Fame, do blindly Roam,
 Into each Dirty Puddle, where they come.

D.	bb
1	20
6	20
11	20
16	20
21	19
26	19

M.D.	W.D.	Saints Days. &c.	☉	☿	♂	♀	♂	♀	☿	♂	♀	Mutual A- pects, &c.	☾
d.	m.	m.	v	u	u	u	d.	m.	m.	m.	m.	m.	v
1	g	Romwaldus	19	22	11	7	19	12	4	22	13	D cum ☿.	5
2	a	Vifitar. V.M.	20	19	11	7	20	13	4	11	12	Pleasant	6
3	b	Anatolius M.	21	17	11	7	20	14	3	23	50	and warm	7
4	c	Eliz. Qu.Port.	22	14	11	7	21	15	3	6	10	at the	8
5	d	Anselmus. B.	23	11	11	7	22	17	2	18	20	beginning.	9
6	e	3 past Trinity	24	8	D.	7	22	18	2	0	20	Now winds	10
7	f	Tres Trinitat	25	5	11	7	23	19	1	12	18	begin	11
8	g	Mary Q.Scots.	26	2	11	7	23	20	1	24	12	D Apog.	12
9	a	Term ends.	26	59	11	7	24	21	5	6	7	to rise.	13
10	b	Sept. Fratres	27	57	11	7	25	22	29	18	2	driving	14
11	c	Pius, Papa. M.	28	54	11	7	25	24	29	0	3	☉ ☿.	15
12	d	Jo. Gaulbert.	29	51	11	7	26	25	28	12	8	Clouds,	16
13	e	4 past Trin.	30	48	11	8	27	26	27	24	18	with some	17
14	f	Bonaventure.	1	46	11	8	27	27	27	6	37	☿ ☿.	18
15	g	St Swithen	2	43	11	8	28	28	26	19	7	D cum ☿.	19
16	a	Osmund B.	3	40	11	8	28	m	2	1	49	fall of	20
17	b	Alexius Conf.	4	37	11	8	29	1	25	14	47	Rain,	21
18	c	Simph.&c.M.	5	35	11	Rx	29	2	25	28	3	by Fits.	22
19	d	Dog-days beg	6	32	11	8	m	3	24	11	50	Pleasant	23
20	e	5 past Trin.	7	29	11	8	1	4	24	25	50	☉ ☿.	24
21	f	Fraxedes V.	8	27	12	8	2	6	24	10	II	4 Weather	25
22	g	Mary Magdal.	9	23	12	7	2	7	D.	24	8	again.	26
23	a	ApollinarisM.	10	21	12	7	3	8	24	9	47	D Perig.	27
24	b	Eust.	11	19	12	7	4	9	24	24	52	☉ ☿.	28
25	c	St. James.	12	16	12	7	4	11	25	9	53	Cool Air,	29
26	d	An. M. V. M.	13	14	12	7	5	12	25	24	42	* h ☿.	30
27	e	6 past Trin.	14	11	12	7	5	13	26	9	17	Rainy.	31
28	f	Celsus P. M.	15	9	12	7	6	14	26	23	8	D cum ☿.	32
29	g	Martha, Virg.	16	6	12	7	7	15	27	6	41	Clouds in	33
30	a	Abdon, &c. M.	17	4	12	7	7	16	28	19	47	Storyes.	34
31	b	Ignatius Loy.	18	1	12	7	8	18	29	2	17	hot agen.	35

July, 1690.

First Quarter, ☾ 3 day, at 7 Morning.
Full Moon, ● 11 day, at 10 Morning.
Last Quarter, ☾ 19 day, at 2 Morning.
New Moon, ● 25 day, at 5 Afternoon.

English Account.
Roman Account.

Lunar Alpecks.

Observations.

Of the DOG-DAYS.

The Canicular or Dog-days (*Dies canicular res*) are a certain number of days from the 19th day of *July*, to the 27th of *August*; so called of the Star *Canis*, or the *Dog-Star*, which then, rising with the *Sun*, is predominant, and greatly increaseth the *heat* thereof.

Many learned men are of opinion, that *Canis non mordet in Anglia*. I wish it were true: I do consent indeed he *bites* not so furiously *here*, as in *Greece*. But there is scarce a *Summer* but he makes us sensible, (though a *Coelestial* Inhabitant) that he hath very *sharp Teeth*; as our *Bills of Mortality* constantly evidence.

During the time of the *Canicular* Reign, the River *Nilus* in *Egypt* overflows its Banks, as though the *waters* were led by the *Star*.— Those that would know more of this subject, I refer them to an excellent Discourse thereof, in the Learned Dr. *Browns Vulgar Errors*, Fol. 221.

English Account.	Roman Account.	☉	☿	♊	♈	♊	♈	♊	♈
1	11				♂			*	
2	12	☐		16	*	*	11		
3	13	19			17	4	☐	18	
4	14	♂				☐	20		
5	15	Δ	10		☐	6	Δ		
6	16	11		Δ					
7	17			14	Δ	Δ	3		
8	18			22	15				
9	19		*	☐					
10	20	♂	10	3			♂		
11	21	22	☐	*			21		
12	22		22	14					
13	23				♂	♂			
14	24		Δ		5	4			
15	25		9				Δ		
16	26	Δ		♂			13		
17	27	4		11			☐		
18	28	☐	♂		Δ	Δ	17		
19	29	14	23		3	8	*		
20	30	*		*	☐	☐	21		
21	31	20		18	9	15			
22				☐	*	*			
23	August.		Δ	20	13	21	♂		
24			4	Δ			23		
25	4	♂	☐	19					
26	5		4		♂				
27	6	*			17	♂			
28	7		5			7	*		
29	8	*		♂			6		
30	9	19		1			☐		
31	10		♂		*		16		

August hath XXXI Days.

Hence 'tis, *Astrology* is look'd upon
As a meer *Juggle*, by each Learned Man :
And Artists *Knaves* and *Cheats* ! For who alas !
Of *Sence*, can Reverence a *Canting As* ?
Predictions, ne're were meant for *Prophesye* ; *
Who says they *were*, gives Glorious *Truth* the *Lye*.

* Vide Ptol. Ceutiq. Aphorism 1.

M.D.	W.D.	Saints Days. Etc.	☉	☿	♂	♀	♂	♀	☿	♂	♀	Mutual A- pects, Etc.	D.
			d. m.	m.	Y	n.	η	Ω	d.	m.			
1	c	Lamm. Day	18	59	12	7	5	19	0	14	52	Warm	8
2	d	Steven P.M.	19	56	12	7	9	20	1	27	0	Air, with	9
3	e	7 past Trin.	20	54	12	7	10	21	2	8	7	Windy	10
4	f	Dominic. C.	21	52	12	7	10	22	3	20	53	Cloudy	11
5	g	Mar. ad Nives	22	49	12	7	11	23	5	2	45	☿ Apog.	12
6	a	Transf. ✕	23	47	12	7	12	24	6	14	40	☿ ♀	13
7	b	Donatus B.M.	24	45	12	7	12	26	8	26	37	* ♀ ♂	14
8	c	Cyriac. & c. M.	25	43	12	7	13	27	9	8	44	Heaven.	15
9	d	Fast.	26	40	12	7	14	28	11	21	1	☿ ♀	16
10	e	8 past Trin.	27	38	12	7	14	29	13	3	22	Pleasant.	17
11	f	Tiburt. & c. M.	28	36	12	6	15	30	15	59	59	☿ cum ☿.	18
12	g	Clara, Virg.	29	34	12	6	16	2	17	28	46	Rain	19
13	a	Hippolitus, M.	☿ 32	13	6	16	3	19	11	7	48	and Winds.	20
14	b	Bertram.	1	30	13	6	17	4	20	25	0	Curious	21
15	c	Assumpt. V.M.	2	28	13	6	17	5	22	8	26	Weather	22
16	d	Rochus, M.	3	26	13	6	18	6	24	22	7	again.	23
17	e	9 past Trin.	4	24	13	6	19	7	26	6	11	☿ ♀	24
18	f	Helena, Emp.	5	22	13	6	19	8	28	20	11	Some fall	25
19	g	Sebaldus M.	6	20	13	6	20	9	☿ 4	5	34	☿ Perig.	26
20	a	Bernardus Ab.	7	18	13	6	21	10	2	19	7	of wet.	27
21	b	Athanasius B.	8	16	13	5	21	11	4	3	46	Hot Air.	28
22	c	Tim. & c. M.	9	14	13	5	22	12	6	18	22	again,	29
23	d	Fast.	10	12	13	5	23	13	8	2	52	with winds	30
24	e	St. Bartholo.	11	11	13	5	23	14	10	17	11	☿ eclips. m.	31
25	f	Ludovicus, R.	12	9	13	5	24	15	12	1	6	☿ ☉	1
26	g	Zopherin P.M.	13	7	13	5	25	16	14	14	38	* ☉ ♀	2
27	a	Dog-day send	14	5	13	5	26	17	16	27	48	* ♀	3
28	b	Augustin B.C.	15	4	14	5	26	18	18	10	34	Pleasant	4
29	c	Decol. Jo. Ba.	16	2	14	5	27	19	20	23	3	Frosty	5
30	d	Kaelix, & c. M.	17	1	14	4	27	20	22	5	7	mornings	6
31	e	11 past Trin.	17	59	14	4	28	21	23	17	12	and nights.	7

August, 1690.

First quarter ☾ 1 day, at 8 Evening.
 Full Moon ☉ 9 day, at midnight.
 Last quart. ☾ 17 day, at 8 morning.
 New Moon ● 24 day, at 1 Morning.
 First Quarter ☾ 31 day, at 2 Afternoon.

Lunar Aspects.

Observations.

Of LAMMAS Day.

The first of *August* is termed *Lammas-Day*; it is otherwise called the *Cule* or *Pule* of *August*; which may be a corruption of the *British* word *Cwyl Awst*. (saith Mr. *Blunt*) signifying the Feast of *August*. — Or, it may come from *Vincula*, that day being called in Latin, *Festum St. Petri ad vincula*.

It is called *Lammas-Day*, because on that day after *Pasg*, the *Priests* in former times were wont to begin to gather their *Tithe-Lambs*. — But Dr. *Hammond*, in his *Resolution to fix Queries*, p. 465. derives it from the *Saxon Hlapmæp, Lasmess*, i. e. *Loaf-Pasg*, or *Bread-Pasg*: so named, as a *Feast* of *Thanksgiving* to God for the First-Fruits of the *Corn*; and seems to have been observed with *Bread* of *New Wheat*: and accordingly it is a usage in some places for *Tenants* to be bound to bring in *Wheat* of that Year to their *Lord*, on, or before the first day of *August*.

Roman Account.
 English Account.

☉	☿	♊	♈	♉	♊
1	11	☐	♈	*	*
2	12	8	Δ		8 Δ
3	13	☉	22	☐	7
4	14	Δ		4	☐
5	15	2	*	☐	Δ 2
6	16	16	8	18	Δ
7	17		*		22
8	18	☐	20		♂
9	19	♂	7		2
10	20	☉	12	♂	
11	21		17	22	
12	22		♂	♂	
13	23		15	6	Δ
14	24	Δ			14
15	25	12	♂	Δ	
16	26	☐	8	16	Δ
17	27	☉	20	*	☐
18	28		☉	22	*
19	29	*	Δ	☐	16
20	30	4	15	2	*
21	31	☐	Δ	3	*
22		15	3		12
23	1	♂	*		♂
24	2	13	17	♂	10
25	3		♂	11	
26	4		8	♂	
27	5			4	
28	6	*	♂		*
29	7	10	6	Δ	*
30	8		22	7	17
31	9	☐		☐	*

Septem.

September hath XXX Days.

But what then ? Are Stars *useless* ? Is the Art
Which *Wise* men in all Ages deign'd t' impart.
Become a *Phantom* ? Nothing to be told,
To Celebrate its worth, as was of *Old* ?
No *Samuel* in this Age to Counsel *Saul* !
None left to read the *Writing* on the *Wall* ?

D.	86
1	17
6	17
11	17
16	17
21	16
26	16

M.D.	W.D.	Saints Days. &c.	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	Mutual A- pects, &c.	☾
d.	m.	m.	h	m	h	m	h	m	h	m	h	m	h	m	h	m	d.	m.
1	f	Egidius, Abb.	18	58	14	4	28	23	25	29	4	Now we	8					
2	g	XII. Breth.M.	19	56	14	4	29	24	27	10 ^v	56	D Apog.	9					
3	a	Theodorus, M.	20	55	14	4	29	25	29	22	49	may	10					
4	b	Cuthbert Tr.	21	53	14	4	30	26	30	4 ^m	48	♈ ♂ ♀.	11					
5	c	Victorinus, M.	22	52	14	4	1	27	2	16	57	expect	12					
6	d	Magnus, Abb.	23	51	14	4	2	29	4	29	20	♈ ♀ ♀.	13					
7	e	12 past Trin.	24	45	14	3	2	30	6	11 ^x	59	D cum 88.	14					
8	f	Mat. M. 99.	25	48	15	3	3	1	7	24	53	Eclips.	15					
9	g	Gorgonius M.	26	47	15	3	4	2	9	8 ^v	4	♈ ♀ ♂.	16					
10	a	Nicolaus, C.	27	46	15	3	4	3	11	21	30	Windy and	17					
11	b	Protus, &c. M.	28	44	15	3	5	5	12	5	8	turbulent	18					
12	c	S. Guido, &c.	29	43	15	3	6	6	14	18	57	weather,	19					
13	d	S. Amatus.	30	42	15	3	6	7	15	2	11	57 & perhaps	20					
14	e	13 past Trin.	1	41	15	2	7	8	17	16	58	♈ ☉ ♀.	21					
15	f	Nicomed. M.	2	40	15	2	8	9	18	1	5	Thunder	22					
16	g	Corneli. P. M.	3	39	15	2	8	11	20	14	13	D Perig.	23					
17	a	Ember-week.	4	38	15	2	9	12	22	29	24	in some	24					
18	b	Tr. Winock	5	37	15	2	10	13	23	14	34	places.	25					
19	c	Ember day.	6	36	16	2	10	14	24	27	41	Frosty and	26					
20	d	Fast.	7	36	16	2	11	15	26	11 ^m	42	D cum 89.	27					
21	e	S. Matthew.	8	35	16	2	12	16	27	25	35	h ♀.	28					
22	f	Maurit. &c. M.	9	34	16	1	12	17	29	9	3	Pleasant	29					
23	g	S. Tecla, V.M.	10	33	16	1	13	18	30	22	36	A blustering	30					
24	a	Winibald, Ab.	11	33	16	1	14	19	2	5 ^m	41	Rainy	1					
25	b	Theod. &c. M.	12	32	16	1	14	20	3	18	27	troubled	2					
26	c	Cyprian &c. M.	13	31	16	1	15	22	5	0	55	Sky at the	3					
27	d	Cosm. & Da. M.	14	31	16	1	16	23	6	13	8	end of the	4					
28	e	15 past Trin.	15	30	17	1	16	24	7	25	9	moneth.	5					
29	f	S. Michael.	16	30	17	1	17	25	9	7 ^v	0	D Apog.	6					
30	g	Hierom, P. D.	17	29	17	0	17	27	10	18	50	♈ ☉ ♂.	7					

September, 1690.

Full Moon, ☉ 8 day, at 2 Afternoon.
 Last Quarter, ☾ 15 day, at 3 Afternoon.
 New Moon, ☊ 22 day, at 1 Afternoon.
 First Quarter, ☽ 30 day, at 9 Morning.

Lunar Aspects.

Observations.

English Account.
 Roman Account.

	☉	☿	♂	♂	♂	♂
1	11		☐	☐	*	☐
2	12	Δ	*	10		
3	13	20	3	*	Δ	☐
4	14		☐	22	16	4
5	15		19		Δ	15
6	16				23	
7	17	☉	Δ			
8	18	♂	♂	♂		
9	19	2	15	16	♂	
10	20				♂	0
11	21	♂			23	
12	22	Δ	16	*		
13	23	10	23	Δ		
14	24	☉		7	Δ	
15	25	☐	☐	☐	Δ	0
16	26	3	Δ	3	12	16
17	27	*	2	Δ	*	☐
18	28	10	☐	5	16	23
19	29		4			18
20	30	*			*	
21	1	☉	7	♂	5	
22	2	♂	10	♂		
23	3	♂		6	♂	
24	4	♂			16	
25	5	20			♂	
26	6		Δ		4	
27	7	*		0	*	
28	8	3	☐	5		
29	9	☐	*	11	☐	*
30	10	21	20	*	21	*

Of EMBER-WEEK.

The *Quatuor Anni Tempora*, or Ember weeks, are the *Wednesday*, *Friday* and *Saturday* following *Quadragesima Sunday*, *Whitsunday*, *Feast of the Holy Cross*, and of *St. Lucia the Virgin*.

They are so called from the Religious Custom of using *Hair-Cloth* and *Ashes* in times of publick *Pity* and *Penance* : Or, else from the old custom of eating nothing on those dayes until night ; and then only a *Cake* baked under the *Embers*, or *Ashes* ; which was called *Panem subcineritium*, or *Ember Bread*.

Sir *Henry Spelman* says the true word is *Imber*, and brings it from the old *Saxon* word *Imbrez*.

October hath XXXI Days.

Thus to affirm, were *Folly* at the height,
 For *Day* to *Day*, and also *Night* to *Night*,
 Add *Knowledge* to us. The Heavens *smiles*, and *lower*,
 Teach us the *Stars* do *Influence* each *shower*!
 There's neither storms of *Hail*, *Rain*, *Lightning*, *Thunder*,
 But owns its *Constellation*, to our *Wonder*. *

* Vide, Dr. Goads Astro-Meteorologica.

M.D.	W.D.	Saints Days. &c.	☉ d. m.	☿ m	♈ V	♉ ♊	♋ ♌	♍ ♎	♏ ♐	♑ ♒	♓ ♈	Mutual A- pects, &c.	☾	
1	a	Remigius, B.	18 29	17	0	18	28	11	0	41	Moderate	9		
2	b	Leodegar. M.	19 29	17	0	19	29	12	12	38	weather,	10		
3	c	Simplicius M.	20 28	17	0	19	7	14	24	49	♈ ♉ ♊.	11		
4	d	Francis, Co.	21 28	17	0	20	1	15	7	14	the season	12		
5	e	16 past Trin.	22 28	17	0	21	3	16	20	0	♏ cum ♏.	13		
6	f	Bruno, C.	23 27	17	0	21	4	17	3	9	♈ ♉ ♊.	14		
7	g	Marcus P. M.	24 27	17	0	22	5	18	16	39	consider'd.	15		
8	a	Demetrius, M.	25 27	18	✕	23	6	19	0	31	Winds	16		
9	b	Eluth. &c. M.	26 27	18	29	24	8	20	14	38	now rise	17		
10	c	Paulinus, B.	27 27	18	29	24	9	21	28	58	driving	18		
11	d	Ethelburga, V.	28 27	18	29	25	10	22	13	54	Rain.	19		
12	e	17 past Trin.	29 27	18	29	26	11	23	27	46	Pleasant	20		
13	f	Tr. Edw. K.C.	30 27	18	29	26	12	24	12	5	♏ Perig.	21		
14	g	Calixtus, P.M.	1 27	18	29	27	14	25	26	14	Weather	22		
15	a	Teresa, Virg.	2 27	18	29	28	15	25	10	15	again,	23		
16	b	Martinian M.	3 27	19	29	28	16	26	24	9	with Frosts	24		
17	c	Fast.	4 27	19	29	29	17	27	7	49	♏ cum ♏.	25		
18	d	St. Luke Eva.	5 27	19	29	29	18	27	21	22	between	26		
19	e	18 past Trin.	6 27	19	28	m	19	28	4	47	whiles.	27		
20	f	Tros Michae.	7 27	19	28		1	21	28	18	Curious	28		
21	g	Ursula, &c. M.	8 28	19	28		2	22	28	1	♏ 6	checked	29	
22	a	Cordul. V.M.	9 28	19	28		2	23	Rx	13	55	Clouds in	30	
23	b	Term begins	10 28	19	28		3	24	28	26	32	Scenes	1	
24	c	Maglorius, B.	11 29	19	28		4	25	27	8	7	56	or Stories.	2
25	d	Chrysanth. M.	12 29	20	28		4	26	27	21	6	Windy	3	
26	e	19 past Trin.	13 29	20	28		5	27	26	3	7	♏ ♉ ♊.	4	
27	f	Mens. Micha.	14 30	20	28		6	28	25	14	59	and wet	5	
28	g	S. Sim. & Jud.	15 30	20	28		7	29	24	26	48	Air at	6	
29	a	Elfreda, V.	16 31	20	28		7	29	23	8	39	♏ Apog.	7	
30	b	Agelnoth, B.C.	17 31	20	28		8	1	22	20	34	the end.	8	
31	c	Fast.	18 32	20	28		9	3	21	2	41	♏ ♉ ♊.	9	

October, 1690.

Full Moon, ☉ 8 day, at 3 Morning.
 Last Quarter, ☾ 14 day, at 9 at Night.
 New Moon, ☉ 22 day, at 2 Morning.
 First Quarter, ☾ 30 day, at 6 morning.

Roman Account.
 English Account.

Lunar Aspects.

Observations.

Of Saint LUKE's Day.

Upon the 18th day of *October* the Church enjoyns us to keep holy the Feast of *St. Luke* the Evangelist. He was born at *Antioch*, a famous City in *Syria*. He was a *Physician* by Profession.— And therefore (saith the Learned Author of *Θυσιασμετον* :) the more admirable for his *Devotion*; being not only a *Courtier* of *Nature*, lost in *second Causes*, but *Ascending* to the *First*, by the *Ladder* of the *Creatures*, and teaching *others* so to climb to *Heaven*.

He wrote his Gospel, *Anno Christi* 51. and after all his pains on *Earth*, in *Curing* not only the *Bodies*, but the *Souls* of men: This Holy *Physician* is at length *Cured* of all *Earthly Maladies* himself, *Dying* in *Bythinia* (a Region of the *Lesser Asia*, now called *Anatolia*) near *Pontus*; in the 84 year of his Age, *Anno Christi*, 74.

☉	☾	♂	♀	♀
1	11	*	*	
2	12	Δ	□	□
3	13	14	9	13
4	14	Δ	♂	12
5	15	18	♂	15
6	16	♂	17	Δ
7	17	♂	♂	1
8	18	15	11	♂
9	19	♂	♂	♂
10	20	6	*	♂
11	21	1	Δ	11
12	22	Δ	□	18
13	23	4	3	20
14	24	Δ	Δ	Δ
15	25	□	10	21
16	26	9	□	5
17	27	*	14	Δ
18	28	17	*	8
19	29	19	♂	□
20	30	13	18	4
21	31	♂	♂	*
22	1	15	♂	11
23	2	10	Δ	5
24	3	3	3	1
25	4	□	♂	♂
26	5	*	14	2
27	6	23	10	♂
28	7	□	*	10
29	8	□	23	*
30	9	18	2	19
31	10	Δ	*	□

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* Vide Ptolemy, Junctine, Bonatus, Haly, cum multis aliis, &c.

M.D.		Saints Days, &c.	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	☽	☿	♈	♉	♊	♋	♌	♍	♎	♏	Mutual A- pects, &c.	A.
d.	m.	d.	m.	h	h	h	h	h	h	h	h	h	d.	m.	d.	m.	d.	m.	d.	m.	d.	m.		
1	d	All Saints.	19	32	20	28	9	4	19	15	✕	6	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	10
2	e	20 past Trin.	20	33	21	28	10	5	18	27	49	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	11
3	f	Craft. Anin.	21	34	21	28	11	6	17	11	γ	2	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	12
4	g	Agrico. &c. M	22	35	21	28	11	7	16	24	41	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	13
5	a	Powder Plot.	23	35	21	28	12	8	15	8	♂	47	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	14
6	b	Severus, B.M.	24	36	21	28	13	9	14	23	17	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	15
7	c	Willebrod B.	25	37	21	28	13	10	13	8	II	6	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	16
8	d	Claudius, Ab.	26	37	21	28	14	11	12	22	58	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	17
9	e	21 past Trin.	27	38	21	28	15	12	12	7	♂	47	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	18
10	f	Triph. &c. M.	28	39	21	28	15	13	12	22	27	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	19
11	g	Marcin B. C.	29	40	22	D.	16	14	D.	6	♂	52	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	20
12	a	Craft. Martini.	30	41	22	28	17	15	12	20	59	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	21
13	b	Dabricius, B.	1	42	22	28	18	16	12	4	♂	46	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	22
14	c	Laurentius, B.	2	43	22	28	18	17	13	18	17	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	23
15	d	Machutus B.	3	43	22	28	19	18	14	1	♂	34	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	24
16	e	22 past Trin.	4	44	22	28	20	19	14	14	38	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	25
17	f	Gr. Thaum.	5	45	22	28	20	20	15	27	32	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	26
18	g	Fulco, Conf.	6	46	22	28	21	21	16	10	♂	12	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	27
19	a	Octabis Mart.	7	47	23	28	22	22	17	22	45	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	28
20	b	Edmond. R M	8	48	23	28	22	23	18	5	♂	8	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	29
21	c	Oblar. V. M.	9	49	23	28	23	24	19	17	23	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	30
22	d	Cecilia V. M.	10	51	23	28	24	25	21	29	28	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	31
23	e	23 past Trin.	11	52	23	28	25	26	22	11	♂	23	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	32
24	f	Christina, Ab.	12	53	23	28	25	27	23	23	17	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	33
25	g	Catheri. V.M.	13	54	23	28	26	28	25	5	♂	7	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	34
26	a	Quind. Marr.	14	55	23	28	27	29	26	16	58	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	35
27	b	Oda Virgin.	15	55	23	28	27	29	27	28	53	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	36
28	c	Term ends	16	57	24	28	28	29	28	10	♂	58	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	37
29	d	Fast.	17	58	24	28	29	1	2	23	18	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	38
30	e	S. Andrew.	18	59	24	28	29	2	2	6	γ	0	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	39

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Roman Account.
English Account.

Observations.

ut.	nt.	☉	♄	♃	♂	♀	♂
1	11	△	△		△		△
2	12	8	10	♂		□	8
3	13			1		13	
4	14					△	
5	15		♂		♂	22	♂
6	16	♂	20	*	6		10
7	17	3		8			
8	18			□			
9	19	△	△	7	△	♂	△
10	20	△	22	△	12	9	8
11	21	11		8	□		□
12	22	□	□		16		8
13	23	18	2			△	*
14	24		*	♂	*	22	13
15	25	*	8	16	♂		
16	26	4				□	
17	27					10	
18	28			♂	*	♂	
19	29	♂	△	22	23	13	
20	30	♂	♂	9			
21	Decem.	7		□			
22			21				
23							
24	4	*	*	*	♂	*	
25	5	*	♂	10	4	7	♂
26	6	20	□		□		□
27	7		13		21		21
28	8	□					
29	9	14	△	♂	△	*	△
30			1	10	11	16	14

On the first day of *November* is kept Holy that Universal Feast, that *Festum Catholicum*, the Catholick Feast of *All-Saints*. Every particular Evangelist and Apostle hath his particular Festival appointed by the Church, the which (saith the *Divine Sparks*) gives us the height of the particular Stars, like a *Jacobs-Staff*, but this, like a fair Natural Day, shews us the whole Heavens rich varieties : Those, as contracted *Perspectives* measuring them one by one ; while this, like a large *Optique*, presents us, as it were a Landskip of *All-Saints* together. It was anciently consecrated to the Honour of the Holy *Trinity*, for celebrating the memory of all *Saints, Apostles, Martyrs, Confessors, &c.* and is still observed to that Holy end.

December hath XXXI Days.

He that would *Rectifie* this *Science*, must
(With Holy *Job*) humble *himself* in *Dust* ;
And *first* begin t^e Observe the *various Air*,
Which in one *Revolution* doth appear.

So, from *low steps*, Ascend to *higher things*.

This *Art*, suits not with *Mean Men*, but *Great Kings*.

D.	☿
1	12
6	12
11	12
16	12
21	11
26	11

M.D.	W.D.	Saints Days. &c.	☉ d.	☿ m.	♂ m.	♀ m.	♂ m.	♀ m.	☿ d.	♂ m.	Mutual A- pects, &c.	☾ A.
1	f	Virgilius, B.	20	1	24	28	0	3	3	19	6 * ♀ ♀.	11
2	g	Bibiana Virg.	21	2	24	28	1	4	5	2	43 Good Air	12
3	a	Xaverius.	22	3	24	28	2	4	6	16	50 for the	13
4	b	Barbara V. M.	23	4	24	29	2	5	8	1	25 Season.	14
5	c	Eanfleda, Q.	24	6	24	29	3	6	9	16	33 Winds	15
6	d	Nicolaus B.C.	25	7	24	29	4	7	11	1	35 and Rain	16
7	e	2 Advent Su.	26	8	25	29	4	8	12	16	47 ☽ Perig.	17
8	f	Conc. U. P.	27	9	25	29	5	9	14	1	50 about	18
9	g	Joachinus.	28	1	25	29	6	10	15	16	35 these	19
10	a	Miltiades P. M.	29	12	25	29	7	11	17	0	57 ☐ ☉ ♀.	20
11	b	Damas. P. M.	13	25	29	7	12	18	14	54 ☽ cum ☿.	21	
12	c	Elfreda Virg.	1	14	25	29	8	13	20	28	28 dayes.	22
13	d	S. Lucia, Virg.	2	16	25	29	9	14	21	10	40 moderate	23
14	e	3 Advent Su.	3	17	25	29	9	15	23	24	34 warm,	24
15	f	Hilda, V. Ab.	4	18	25	29	10	16	24	7	15 the time	25
16	g	Colman. C. M.	5	20	25	29	0	11	16	26	19 43 of Year	26
17	a	Ember-week.	6	21	26	29	0	12	17	27	2 ♀ 1 consider'd.	27
18	b	Winebald, A.	7	22	26	29	0	12	17	29	14 10 Windy.	28
19	c	Ember-day	8	23	26	29	0	13	18	26	13 ☐ ♀ ♀.	29
20	d	Fast.	9	25	26	29	0	14	18	28	12 and some	30
21	e	St. Thom. Ap.	10	26	26	29	0	15	19	4	20 6 ☽ Apog.	31
22	f	Hildelida, M.	11	27	26	29	0	15	19	5	1 58 Rain.	2
23	g	Victoria M.	12	28	26	29	0	16	19	7	13 49 Frosty and	3
24	a	Fast.	13	29	26	29	1	17	20	9	25 43 Pleasant,	4
25	b	Christ-Mass.	14	30	26	29	1	17	20	10	7 42 ☽ cum ☿.	5
26	c	St. Steven. Pr.	15	32	26	29	1	18	20	12	19 50 No very	6
27	d	St. John Eva.	16	33	27	29	1	19	21	13	2 30 hard	7
28	e	S. Innocent.	17	34	27	29	1	20	21	15	14 51 Weather.	8
29	f	Jonathan.	18	35	27	29	1	20	21	16	27 53 A Light	9
30	g	Radulph. Ab.	19	37	27	29	1	21	21	18	11 52 * ♂ ♀.	10
31	a	Silvester, P. C.	20	38	27	29	2	22	21	20	25 19 Christmas.	11

December, 1690.

Full Moon, ● 6 day, at 2 Morning.
 Last Quarter, ☾ 12 day, at 6 at Night.
 New Moon, ● 20 day, at 3 Afternoon.
 First Quarter, ☾ 28 day, at 6 Evening.

English Account.
 Roman Account.

Lunar Aspects.

Observations.

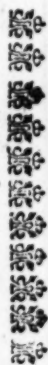
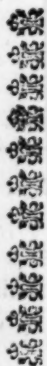
English Account.	Roman Account.	☉	☿	♊	♈	♊	♋	♌	♍	♎
1	11	Δ								
2	12	2							☐	
3	13	♂	*						2	
4	14	12	18	♂	Δ	♂			7	11
5	15	♂	☐	2						
6	16	14	18							
7	17	Δ	Δ							
8	18	13	18	Δ	♂	Δ				
9	19	Δ	☐		6	13	21			
10	20	20	13		☐					
11	21	*	11		☐					
12	22	☐	18	♂	*		7			
13	23	6	2	18	Δ	*				
14	24	*			6	20				
15	25	18			☐					
16	26	♂	Δ		17					
17	27	11	20	♂						
18	28			20	*					
19	29		☐		6	♂				
20	30	♂	8			8				
21	31	2	*	*						
22	1	12	21							
23	2			*	♂					
24	3	☐		4	12					
25	4	*	1	☐		*				
26	5	16	Δ	♂	20		5			
27	6	12	22							
28	7	☐		Δ	*	☐				
29	8	6		10	11	0				
30	9	Δ			☐	Δ				
31	10	15	♂	*	17	13				

Of CHRIST-MASS-Day.

Christmas, or the Nativity of our Lord and Saviour *Jesus Christ*, is yearly celebrated by the whole Catholick Church in a most solemn manner, even from the time of the Apostles to this Day, in Holy Memory, of the Birth of *Christ* at *Bethlehem* in *Judea*: Whence it is called the Feast of his *Nativity*; and *Christmas*, from the *MASS*, which the Ancient Christians celebrated to his Honour, on that Day. He was born of the *Holy Virgin* after a wonderful manner, that he might be the more fit for performance of the great work of Humane Redemption. This Divine Birth, is *Μεγα μυστήριον*, the greatest *Mystery* in all the Book of God, and therefore more proper for Admiration than Scrutiny.

It is (saith a Learned man) *Maximum Miraculorum & Beneficiorum*, the greatest of Miracles, and largest of Benefits afforded unto Mankind. A Day wherein God and Humane Nature were mutually espoused, without either present Confusion, or future Separation; by an Incomprehensible *Hypostasis*, and Ineffable Union.

The GOVERNMENT of the MOON over
the Body of Man, as she passeth the twelve
ZODIACAL CONSTELLATIONS.



ADYSTICH on the twelve Signs, and on their
several Significations.

♄. ♀. ♀. ♀. ♀. ♀. ♀.
 Head, Throat, Arms, Brest, Heart, Belly, Reins do greet;
 m. ♀. ♀. ♀. ♀.
 The Secrets, Thighs, Knees, Legs, and th' Active Feet.

The Characters of the Seven Planets.

♄ Saturn.	☉ The Sun.	☾ Luna.
♃ Jupiter.	♀ Venus.	♁ Dragons Head.
♂ Mars.	☿ Mercury.	♊ Dragons Tayl.

The Characters of the five Aspects.

♂ Conjunction. } ♂ Opposition. { △ Trine.
 * Sextile. } { □ Quartile.

When I consider the Heavens, the works of Thy Fingers, the Sun,
Moon, and Stars which Thou hast ordained; what is Man that Thou
art mindful of him!

That Excellent Piece of Hermes Trismegistus, his
JATROMATHEMATICA, or Astrologi-
 gal Phÿsick, Dedicated to Ammon the Ægypti-
 an King.

CHAP. I.

THE Influences of the VII. Planets are multiplied, mixed, and dispersed into the several parts of Man's body at the moment of Conception; and so also it happeneth at the time of Birth, according to the Position of the XII. Zodiacal Constellations; so that the Head is attributed to *Aries*, &c.

The principal Parts or Members of a humane body are assigned to the VII. Planets, thus: (*viz*) The right Eye, to the Sun; the left, to the Moon; the Ears, and Audible Faculty, to Saturn; the Brain, to Jupiter; the Blood to Mars; the Smelling, and Taste, to Venus; the Tongue, and Lung-pipe to Mercury.

And that Part or Member is *distorted* or diminished, or some way *deform'd*, over which a Planet ill-affected had Dominion either at the Birth or Conception.

Now there are in Man four principal Parts; the Head, Breast, Hands, Feet: If the predominant Planet be unfortunate, either at Conception or Birth, he afflicteth or disfigureth those Members or Parts of the Body which he then governed, more or less, according to his Debility.

As for instance; When the Sun is detrimented, he vitiates the Right Eye; the Moon, the Left Eye; Saturn, the Ears, Teeth, or Sense of Hearing; Mercury being Retrograde, Combust, or otherwise afflicted of the Malignant Planets, vitiates the Tongue, and prejudices the liberty of Speech. And thus also may be known whether any part in the Breast, as the Lungs, Liver, Spleen, Heart, or any of the Intestines, or inward parts of the Body, be vitiated or corrupted.

In the Observation of the Hands and Feet, we may consider whether the Fingers, or Nails, or any part of them, are vitiated or imperfect, by the Cogitation or Affinity of the predominant Planets.

Against such *Defects* as are *curable*, convenient *Medicines* are to be applied ; observing what *Planet* caused the *Disease*, it must be *resisted* or opposed by a *Planet* of a contrary Influence.

To *Saturn* are naturally assigned such things as are *Refrigerative*, and such as extenuate *Drought* and *Siccity* ; to *Mercury*, those that are *windy* and *congelative* ; to *Mars*, *Calefactives* and *Impletives*, he being *hot* and *violent*, and a great *Fermenter* of the *Blood* ; to *Jupiter* and *Venus*, things that *mollifie* and *conglutinate*, proper to assuage Pains, and cure *Ulcers* ; the *Moon* helps that *Planet* unto whom she applieth, be he good or bad.

CHAP. II:

W Herefore, first the Position of the *Heavens* is proper to be known, and diligently to be learned of the *Physician* ; then the *Hour* of the *Patients* first falling sick ; and after this, the Disposition of the *Stars* for the present time is also to be examin'd and discuss'd. For, without their *secret Influences* and Operations in humane Bodies, there is nothing either *sanitive* or *sickly*. Recurrent, acute, or vehement *Diseases*, ingender not. No *Patient* can possibly be cured by the *Physician's* Industry, be he never so skilful, without the friendly Configurations of the *Stars*, but he must either *recover* by them, or for want of them *languish* and die. But if the first *Hour* of the *Disease* cannot be certainly known, then observe that *time* in which the *Distemper* is first signified to the *Physician*, and erect a *Cœlestial Figura* thereunto ; which having done, then consider unto what *Planet* the *Moon* applies, or is separated ; and whether by *Conjunction*, *Quadrant*, or *Opposition*. If she be join'd to an *Infortune*, it bodes great danger of *Death* : but if she be in *Conjunction* or *Aspect* of the *Fortunes*, a speedy Recovery is promised, if God please.

Consider also, whether the *Moon* be *increasing* or *decreasing* in *Light* and *Motion*, or whether both of them happen, or either, or neither of them : For if, after her *Change*, she begin to grow *big* with an increase of *Light*, and is swift in *Motion*, and is withal afflicted with a *Quadrat* or *Opposition*

on of *Mars*, before that she meet an *Opposition* of the *Sun*, and no fortunate *Planet* come between; *mortal* or pernicious Diseases are then menaced: but if she be in *Conjunction* or good *Aspect* of benevolent *Planets*, though the *Patient* be thought desperate, yet he shall recover.

But, if the *Moon* be decreasing in *Light* and *Motion*, and afflicted by a *Conjunction*, *Quadrat* or *Opposition* of *Saturn*, (except suddenly after the *Aspect* the *Distemper* remit), *Death* then ensues. Consider further, That while the *Moon* increaseth in *Light* and *Motion*, the *Disease* increaseth; but when she is *slow* in motion, and hath passed the *Dragons Head* or *Tail*, the proper *Nodes* of her *Circle*, the *Disease* abateth. This ought to be consider'd upon the first *assault* or entrance of a *Distemper*.

CHAP. III.

When any Man falls sick of an Infirmary under the malicious Influence of *Saturn* or *Mercury*, he is dull, heavy, drowsie, unapt, or unable to move, being stupified or benumm'd with Cold, or obstructed by hurtful *Defluxions*. As his *Distemper* stealeth upon him, he is not easily awakened; he is silent, fearful, desirous of warmth; delights to be in the dark, given much to sighing, and is short-winded; the *Pulse* are short and painful, weak and feeble; They find the greatest *Ease* by hot things; the superficies of the *Body* are cold and dry; therefore those things yield the greatest comfort and relief, and cure the sooner, that are warm, mollifying, and constringing. Of which the Physician ought to take care.

Those that fall sick under *Mars* or the *Sun*, are much disturbed in mind, very unquiet, troublesom; all the exterior parts of the *Body* are inflamed with a scorching Heat. They are peevish, angry, very clamorous, raging, look frowardly, fierce, and staring. They are thirsty, through the scorching of their Tongue. They are greedy of Wine, and of cold Drinks, coveting to be bathed; their *Stomach* weak, no Meat can provoke their Appetite. They are soon moved to passion, and to rail upon all near them without any cause. The *Pulse* is short, but inordinate; the

Face immoderately red and fiery ; and the Body swells, being oppress'd with fulness.

After the first assault of sickness, to the fifth day, *Plebotomy* is good, and also such things that purge the Body from gross humours, foul, and corrupt ; besides such other helps as Nature hath provided, and necessity requires in such Cases. Where the *Physician* should observe,——

That such things as naturally agree to *Mars*, are antipathetical to *Saturn* ; as whatsoever is calefactive, Emollient, opening Obstructions : And those things that naturally accord with *Saturn*, are contrary to *Mars* ; as every thing that is refrigerative, repercussive, astringent.

Moreover, all passions of the *Heart*, and such as proceed from the mouth of the Stomach ; all pains of the Arteries, Veins, Joynts, &c. proceed from the *Sun* and *Mars*.—— But continued Tetters, Pleuresies, Exulcerations, or Inflammations of the Lungs, and the like, derive from *Saturn* and *Mercury* ; and against such Diseases, those Medicines that naturally refrigerate, are more agreeable for relief. Of which sort, are these following :——

Nightshade. Coriander. Endive. Juice of Poppey. Bark of the Root of Alkakengy. Knotgrass. Sengreen. Fleawort. Lentils. Vine-leaves. White-lead. Silver Froth. The Stone Hematites. Purcelane. White of an Egg. Flax-seed. Reed. Mallow-leaves. Pomgranet. Hypocistis. Cypress-tree. Blackberry-tree. Acacia. Quinces. Pirapirastra. Alom. Flower of the Field-Vine. Fruit of both Palm-trees. Myrrh-tree. Sumach. Fresh Roses. Bulrushes. Ladanum. Saffron.

Such things as are naturally calefactive, are govern'd by the *Sun* and *Mars* ; and, among many other, these following :

Oleum Cyprinum. All fragrant things. *Unguentum Iridinum*. Cinamon. Sweet Marjarom. White Daffadil. Fenugreek. Spiknard. Myrrhe. Bdellium. Storax Calamita. The Root Cera. Ocimum. Cummin. *Pix liquida*, and *solida*. Fat. Marrow. Galbanum. *Flower-de-luys*. *Cassia odorata*. Frankincense. *Gum Ammoniacum*. Rue. *Mirabolans*. Dry-Figs. *Granum Gnidium*. Foam of Salt-Petre. Stavesacre. The

The Stone Afus. Galangal. Foam of the Sea indurate. Hellebore. Pyrethrum. Chisocolla. Onyons. Garlick. Leeks. Radish-roots. Chich-Pease.

Therefore to expel such *Infirmities* as proceed from *Saturn* and *Mercury* (which may be known by the course of the *Moon*, as shall be declared hereafter), these, or the like Medicines must be administer'd, which do naturally *beat* and *soften*: But to extirpate Diseases that are caused by the *Sun* or *Mars*, such Medicines are to be applied, as are naturally *repercussive* and *refrigerative*.

CHAP. IV.

NOW we will orderly declare what effects the *Moon* caueth, being unfortunately configurated in any of the XII. *Zodiacal Signs*, by the malefick Radiations of *Saturn* or *Mars*: prescribing withal the *Remedies*, whereby the afflicted Patient may be cured.

The Moon in Aries, afflicted of Saturn.

Whoever falleth sick when the *Moon* is in *Aries*, decreasing in Light and Motion, and oppressed by a *Conjunction*, *Quadrat*, or *Opposition* of *Saturn*, hath his Distemper proceeding from *Cold*, and is commonly grieved with the Head-ach, pains in the Eyes; with Rheum or a Catarrh falling from the Head into the Throat, or Windpipe; or else with a distillation of corrupt gross humours into the Breast. His *Pulses* are weak and inordinase; the Distemper is most grievous in the *Night-time*. All the inward parts of the Body burn with Heat, while the outward parts are numb'd and made senseless with excess of Cold. He is sometimes devoid of *Reason*, and without Understanding; he loatheth and abhorreth Meat, and is vexed with unnatural and unseasonable Sweats.

Such things are most conveniently assisting, as are by Nature calesactive, mollifying, and do loosen the lower Belly. *Phlebotomy* is no ways proper.

If the *Moon* be void of all friendly Aspects of the good Planets, the Patient will soon Dye. But if she be configurated with the *Fortunes*, the Disease will not be so dangerous, but that there may be hopes of the Patient's *Recovery*; or

else he may fall from one Disease into another, returning to his wonted nightly pains.

And if the *Moon*, void of all assistance, shall apply unto *Mars*, the Distemper will not long continue, but at the next *Opposition* the *Party* will die, unless God order the contrary.

The Moon in Aries, afflicted of Mars.

If any man fall sick, the *Moon* being in *Aries*, and in *Conjunction, Quadrat, or Opposition* of *Mars*, he will be troubled with grievous pains in his Head, proceeding from a distemper'd or over-heated Brain: He will be vexed with continual Feavers, over-much watching, horrible Dreams, intollerable Thirst, and dryness of the Tongue; extreme heat of the Breast, or inflammation of the Liver; a high and inordinate Pulse; an alienation of mind, with fear of a *Frenzy*, or downright Distraction. In this case, *Plebotomy* is required; and such Medicines that cool and assuage ought to be administred, as the chief means by which he may be restored.

And if the *Moon*, being swift in motion, shall miss of being comforted or assisted by the *Beams* of friendly *Planets*, and in the room thereof apply to the *Conjunction*, or ill *Aspects* of *Saturn*, at the time of the said *Aspects* the *Patient* will die: But if she meet with the *Body* or *Beams* of any friendly *Star*, the *Patient* shall then revive, and be restor'd to his health, although he was before past all hopes of recovery.

CHAP. V.

The Moon in Taurus, afflicted of Saturn.

When any fall sick, the *Moon* being in *Taurus*, in *Conjunction, Quadrat, or Opposition*, and the slow of Motion, and decreasing in Light, the Disease proceeds from Surfeiting and Plenitudes, Feavers from Obstructions, pain in the Joynts, and inward parts; Heat, or inflammation of the whole Body, ulceration of the Lungs or Lights: The *Pulses* are high and inordinate. *Plebotomy* is necessary, and such Medicines that mitigate and assuage Passions.—But observe, That if the *Moon* apply not to a benevolent

benevolent *Planet*, the Patient will *die* before she comes to her next *Opposition* to the *Sun* : Yet, if she be assisted of any friendly *Planet*, the Patient shall then recover, and be restored to his former health, though he seemed past all hope.

The Moon in Taurus, oppress'd of Mars.

The *Moon* in *Taurus*, vitiated by the *Synod*, *Quadrat*, or *Opposition* of *Mars*, shews the Disease to proceed from superfluity of *Blood*, and betokens continued Fevers, Obstructions in the whole Body, inflammations of the Neck, the hinder-part thereof; extreme pains in the bones, want of Rest, troublesom Dreams, covetous of Wine and cold Drinks. In this case, *Blood-letting* is available; also such things as mitigate and extenuate heat. If no *benevolent* Star interpose to lessen the fury of *Mars*, by assisting the *Moon*, the Patient will *die* in nine days: but if the violence of *Mars* hap to be repressed by a fortunate *Planet*, the Patient will be eased after the *sixth* day, and recover his former health.

CHAP. VI.

The Moon in Gemini oppress'd of Saturn.

IF any fall sick when the *Moon* is in *Gemini* afflicted of *Saturn* by *Conjunction*, *Quadrat*, or *Opposition*, chiefly decreasing in Light, the Distemper proceeds from too much Watching, Dreaming, or tedious and weary Travelling. The Joynts are so loosned, that they seem scarcely to hang together: The Distemper swift, and constantly increaseth from the *third* to the *thirteenth* day; Intermitting Feavers, with a Consumption of the whole Body, is obvious; the Disease most violent in the night-time. The *Pulses* are small and slow, accompanied with unnatural Sweats, and grievous Obstructions of the *Spleen*.—If the *Moon* shall also be afflicted by *Mars*, the Patient will scarce live *ten* days: But if the *Moon* be assisted by the good *Aspects* of a *Fortunate Planet*, after a long and tedious Sicknes, the Patient recovers his health.

The Moon in Gemini, obviated of Mars.

Whoever is taken with sickness, the *Moon*, being in *Gemini*, swift of course, and increasing in Light, but in *Conjunction*, *Quadrat*, or *Opposition* of *Mars*, he is excessively tormented with Pain, and with continual burning Feavers, an irregular Pulse, grievous Obstructions. *Phlebotomy* yields great comfort and refreshment. But if the *Moon* be void of all the good Aspects of *Jupiter* and *Venus*, and in the room thereof afflicted by the envious Beams of *Saturn*, the Patient may live until the *Moon* come to the *Opposition* of *Mars*, and then he will be in danger of Death. Howbeit, if the *Moon* be assisted of any healthful Planer, the Patient will then escape his dangerous Disease, and recover his pristine health.

CHAP. VII.

The Moon in Cancer, afflicted of Saturn.

They who fall sick when the *Moon* is in *Cancer*, afflicted by the *Conjunction*, *Quadrat*, or *Opposition* of *Saturn*, they are troubled with Diseases proceeding from cold Causes; as, too much Bathing, &c. and are disquieted with a defluxion of Humours falling from the Head upon the Lungs, occasioning a Cough, Hoarseness, small Feavers, and the like. If the *Moon*, thus oppressed of *Saturn*, meet no favourable assistance from the Fortunate Planets, the Patient rarely recovers of such Infirmary.

The Moon in Cancer, oppressed of Mars.

The *Moon* afflicted by the *Conjunction*, *Quadrat*, or *Opposition* of *Mars* in *Cancer*, the Disease ariseth from Cholerick blood, Surfeit, weak Stomach: Such Medicines as naturally are refrigerative, are most beneficial for the Cure. — But if the *Moon* receive no help from the Fortunate Planets, the Patient will be in danger of Death at the next *Quadrat*. Howbeit, if the force of the foresaid malignant Rays of *Mars* be repelled by the aid of the Friendly Stars, then after the next *Quadrat* the Patient will be delivered from his Distemper.

CHAP. VIII.

The Moon in Leo, afflicted by Saturn.

WHen a Disease invades any Man, the *Moon* being in *Leo* oppressed by *Saturn's Conjunction, Quadrant, or Opposition*, the sickness proceeds from an excess or superfluity of Blood: The Patient hath a burning heat within his Breast, great Swellings and Obstructions in his inward parts, troublesome and uneasy Pulse, a grievous Ague. — Such things are most conducive to a Recovery, that are calefactive. — Unless the *Moon* be assisted of the benevolent Planets, the sick dies at the next *Opposition* of the *Moon* and *Saturn*: But if any Fortunate Planet do yield her help and comfort, the Patient will shortly recover his former health.

The Moon in Leo, obviated by Mars.

If the *Moon* be in *Leo*, oppress'd by the *Conjunction* or ill *Aspects* of *Mars*, Diseases are procured from fulness of Blood, uncertain and intermitting Feavers: The Patient commonly raves, and is divested of common Sense, hath no appetite to his meat; sometimes again is heavy, lumpish, drowsie and sleepy, which induceth much weakness, and decay of natural strength; disquieted by tremblings or palpitation of the Heart; a weak and slow Pulse. — Those Medicines do best succour Nature, which refrigerate and astringe. — Concerning the end of this sickness, if the *Moon* be damaged by the ill Rays of *Saturn* also, the Patient dies about the *ninth* day: But if any Friendly Planet interpose to comfort her, the Disease shall be overcome after her passing the next *Opposition* of *Mars*.

CHAP. IX.

The Moon in Virgo, oppressed by Saturn.

AT the time of any ones falling ill, the *Moon* being in *Virgo*, in *Conjunction, Quadrant, or Opposition* of *Saturn*, shews sickness to arise from ill digestion, from crude and raw humours not perfectly concocted in the Stomach: The Patient is oft pain'd with grievous griping and wringing in his Bowels, pains and prickings in the Heart, sudden
intermitting

intermitting Feavers. — Such things are chiefly advantageous, as are calefactive, and of a soft and mollifying Nature. — But if the *Moon* be neither join'd to, or in good Aspect with a benevolent Planer, the Patient will die about the *fourteenth* day. Howbeit, if the Energy of *Saturn* be resisted by some of the Fortunate Planets, the Patient shall recover, though he lie a long time first.

The Moon in Virgo, afflicted of Mars.

When at a *Decumbiture* the *Moon* is in *Virgo*, in *Conjunction*, *Quadrat*, or *Opposition* of *Mars*, the Patient is troubled with a Lask, or Flux of the Belly, Ulceration of the Bowels, small and variable Feavers, slow and weak Pulse, and Stomach, abhorreny to meat. The Distemper is to be appeased by astringent Medicines. If the cruelty of *Mars* be not abated by the favourable Rays of the benevolent Planets, the Patient dies in *thirty* days: But if any fortunate Beam of the Friendly Planets resist him, by aiding or assisting the *Moon*, the mischief is mitigated, and the Distemper shall be overcome by Medicine.

CHAP. X.

The Moon obviated of Saturn in Libra.

THE *Moon* in *Conjunction*, *Quadrat*, or *Opposition* of *Saturn* in *Libra*, declares the Distemper to arise of Surfeiting and Drunkenness; chiefly if decreased in Light and Motion, the sickness is most vehement in the night-season; the Head and Breast grievously pain'd, Distillations producing Coughs, Hoarseness, weak and faint Stomach, want of Appetite; the Feaver-fits doubled in the night-time; slow and heavy Pulse, continued pains, and grief of mind. — The Patient is most refreshed, and the soonest restored, by Medicines calefactive. — If the *Moon* be not ill-aspected after she separates from *Saturn*, chiefly at her Full, the Disease shall be overcome: But, as she passes the *Masculine Signs*, until she come to her *opposite* place, arising in the *Evening*, the Patient, after many desperate Fits, and Hazards to Life, shall recover his Health: But if she decrease in Light and Motion, and behold no Planer, the Bloody-flux is provoked; yet ere she finishes her Circle, the Disease

ease shall depart. Albeit, the Patient will continue to look sickly and wan, and the Dregs of his Disease will hang on him a long time.—— But if at the same time *Mars* also afflict the *Moon*, the sick party will die before he falleth into any other kind of Infirmary.

The Moon oppress'd, in Libra, by Mars.

When any take their Bed being sick, the *Moon* being in *Conjunction*, *Quadrat*, or *Opposition* of *Mars*, the Distemper proceeds from abundance of Blood, whence violent Feavers, want of Rest, fearful Dreams, and violent Inflammations of the whole Body; high and disorderly Pulses. *Pblebotomy* is the beginning of health unto them. If no Friendly Planer succour the *Moon* thus afflicted, the Patient will be in great danger of Death until the *Moon* pass the *Opposition* of *Mars* his place: But if the *Moon* be receiv'd or assisted of a Fortunate Planer, the Patient shall recover, and enjoy his wonted health.

CHAP. XI.

The Moon in Scorpio obviated by Saturn.

IF at a Decumbiture, the *Moon* be in *Conjunction*, *Quadrat*, or *Opposition* of *Saturn*, the Patient is afflicted in the Secret parts of his Body, vexed with shrewd Ulcerations, Borches, Imposthumes, Hemorrhoids, Buboes, the *French Pox*, sometimes the *Plague*. If the *Moon* increase in Light and Motion, and be assisted of the fortunate *Stars*, the Patient by Gods blessing recovers his Health.

The Moon in Scorpio afflicted of Mars.

But if any fall Sick, when the *Moon* is afflicted by the *Conjunction*, *Quadrat*, or *Opposition* of *Mars*, during her being in *Scorpio*, and decreasing in Light and Motion, the foresaid Diseases commonly happen, but the Patient as commonly recovers, provided, that the *Moon* be assisted of the fortunate *Planers*, as aforesaid.

CHAP. XII.

The Moon in Sagitary afflicted of Saturn.

IF at any Mans falling ill, the *Moon* be in *Sagitary*, afflicted by either the *Conjunction*, *Quadrat*, or *Opposition* of *Sa-*

turn,

turn, and decreasing in Light and Motion, the *Planet* is oppressed by a Defluxion of crude, thin, sharp, and sower Humours, with pains in the Joynts, a very violent Fever, sometimes doubly repeated with horror; often extream Cold in the outer Parts. Those things that are *Calefactive* and *Mollificative*, are of the greatest advantage to Health. If the *Moon* at this time be in *Conjunction*, or good *Aspect* of an auspicious *Star* or *Planet*, the Patient very soon recovers.

The Moon in Sagitary, oppressed of Mars.

When any Man falls ill, the *Moon* being in *Sagitary*, and afflicted of *Mars*, swift in Motion, and increase in Light, he is invaded with a pernicious and deadly Disease, proceeding from immoderate Repletion, Drunkenness, &c. with a wandering, unconstant Fever, excess of Choller, with a Flux or Looseness; the Pulse is small and faint. — Such *Medicines* as do refrigerate and bind, are in this case the most beneficial. — If no fortunate *Planet* interpose to comfort and assist the *Moon*, the sick Person commonly *Dyes* about the seventh Day. But if she be assisted by some friendly *Star*, the Patient will be grieved with his Distemper, until the next *Opposition* of the *Moon* and *Mars*, and then be happily restored to his accustomed Health again.

C H A P. XIII.

The Moon in Capricorn, obviated of Saturn.

IF at any Mans falling Sick, the *Moon* being in *Capricorn*, in *Conjunction*, *Quadrat* or *Opposition* of *Saturn*, and decreasing in Light and Motion, the Distemper proceeds from much Cold, and an excess of Melancholly, inducing sharp, thin Distillations; much oppression and heaviness in the Breast and Stomach, he is Short-winded, Asthmatical, uneasy in the Night by Coughs; vexed likewise with a violent Fever. — *Medicines Calefactive*, are the most proper to restore Health. — If the *Moon* be in *Conjunction* or *Aspect* of a fortunate Planer, the Disease may ('tis true) be prolonged, but it shall not prove unconquerable by *Medicines*, or Mortal.

The Moon in Capricorn afflicted of Mars.

The Moon in *Capricorn* afflicted by the *Conjunction*, or ill *Aspects* of *Mars*, occasions aptitude to Vomit, a weak Stomach, ill Concoction; Choler also prevails, rendring the Disease dangerous. A Flux, or Loofness of the Belly troublesome, with swelling of the Sinews, pains in the Joynts; also in the Hands or Feet, much tormenting the Patient. Ulcers, continued Fevers, burning Inflammations afflict the Breast and Stomach. The Pulse is slow and dull. — The Sick must be assisted with Medicines that are *comforting* and *astringent*. — If the Moon meet no assistance from the fortunate Planets, when she comes to the *Opposition* of *Mars*, the Patient hath much ado to escape with Life. — But if any prosperous Planet do alleviate the fury of *Mars*, after the seventh day, the sick Man will amend.

CHAP. XIV.

The Moon in Aquarius, oppressed by Saturn.

When in any Decumbiture, the Moon is in *Conjunction*, *Square*, or *Opposition* of *Saturn* in the sign *Aquarius*, be she either increasing or decreasing in Light and Motion, the Distemper proceedeth from too much Labour, Watching, or Weariness, and will be sometimes violent, at other times very gentle; but commonly it augmenteth until the next *Opposition*, viz. about a Fortnight from the beginning, and then the Patient shall grow well a pace; chiefly, if any friendly Planet be assisting to the Moon.

The Moon in Aquarius, afflicted of Mars.

If at the beginning of the Distemper, the Moon is in *Conjunction*, *Quadrat*, or *Opposition* of *Mars* in *Aquarius*, and decreasing in Light and Motion, the Infirmities proceeds from most fierce and violent Passions and Affections of the Mind. But the Patient shall recover within twenty days; chiefly, if any favourable Planet comfort the Moon.

CHAP. XV.

The Moon in Pisces oppressed by Saturn.

ANy Person taking his Bed of Sickness, when the *Moon* is in *Pisces*, afflicted by the *Body*, or ill *Aspects* of *Saturn*, decreasing in Light and Motion, his Distemper proceeds from immoderate Refrigerations, cold Distillations, and the like; whence the Patient is vexed with Sighings, Stitches, and Prickings in the Breasts and Sides, excessive pains in the inward Parts, Fevers intermittent — Things Comforting and *Calefactive*, are proper to restore Health. — If the *Moon* be not befriended of the benevolent *Planets*, or their good *Beams*, at her next *Opposition* to *Saturn*, the Patient will be in danger of *Death*. — But if either of the fortunate *Stars* relieve or assist the *Moon*, upon her Separation from that *Opposition*, the Patient will then recover his Health; yet, a long time after that, shall be much tormented in his Nerves and Sinews.

The Moon in Pisces obviated of Mars.

The *Moon* being in *Pisces*, and in *Conjunction*, or ill *Aspects* of *Mars*, when any Man falls Sick, and also swift of Course, and increase in Light, causeth Diseases of plenitude and immoderate Drinking of Wine, or strong Liquors; the *Sickness* is most vehement in the Night time; the Patient will *Dote*, *Rave*, and be Delirious, apt to commit an Outrage upon himself; he will be grieved with terrible Head-achs, vehement burning Fevers, great Thirst, and will have a greedy Appetite to Wine. — No better way to procure Health, then by *Phlebotomy*. — If no fortunate *Planet* assist the *Moon* at the next *Quadrat* of *Mars*, the Patient Dies — But if the *Moon* be in any good *Aspect* of *Jupiter*, or *Venus*; nay, in *Quadrat* or *Opposition* to them, or in *Conjunction* of them in any *Sign* whatever, at the time of the *Decumbiture*, the Patient will be restored to Health after the next *Quadrat* or *Opposition* of them.

Wherefore, it is necessary to be known in what *Hour* the *Disease* doth first *Assault* the Patient, and (setting a *Figure* of Heaven thereto) observe whether *Jupiter* or *Venus*, be then

then posited in the *Horoscope* or *Midheaven*; for being so constituted, tho their *Power* and *Vigour* be otherways abated, they yield more assistance toward the recovery of the *Sick*, then *Men* can either do, or imagine. *Inquirers igitur oportet portet diem, & horam Decubitus, &c.* Saith *Argol*, It becometh us greatly therefore to inquire into the very *Day* and *Hour* the *sick Person* was assaulted by the *Disease*, and diligently to examine the *State* of the *Heavens* at that time; for there can nothing happen to the *Body* of *Man*, which proceedeth not from the *Sympathy* of the *Heavens* and *Stars*. So great is their *Force* over this inferior *World*.

Est Astronomiæ Nobilis & Gloriosa Scientia, si Clientelam suam intra Moderationis metas cohibeat; quam si licentioris vanitate excedat, non tam Philosophiæ species quam impietatis decipula est.

The *Knowledg* of the *Stars*, is a *Noble* and *Glorious Science*, if it keep its *Retainers* within the *Bounds* of *Moderation*; but if it once leaps over those, and runs into *Vanity* and *Extravagancy*, it ceases then to be a part of *Philosophy*, and becomes a wicked *Engine* to entrap and ensnare *Mankind*.

FINIS.

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